Recording Requested By: HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

Neal Pierber & Eisenberg Altri, Mary Ellen Hanrahan Two N. Lasaite St. Ste 2100 605012 1L. 40402 Chicago,

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1126/0200 18 001 Page 1 of 2002-08-19 10:23:58 Cook County Recorder



SATISFACTION

HSBC MORTGAGE CORPORATION (USA) # 204 2207 "LIPPMAN" Lender ID:152/083/0209422076 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE MIDLAND MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TODD LIPPMAN, BY JUDITA L. LANDESMAN HIS ATTORNEY-IN-FACT AND JACQUELINE LIPPMAN BY JUDITH L. LANDESMAN AS ATTY-IN-FACT HUSBAND AND WIFE Original Mortgagee: KEY MORTGAGE SERVICES, INT. Dated: 03/18/1999 and Recorded 04/01/1999 as Instrument No. 99315467 County of COOK State of ILLINOIS

See attached. Legal:

DB soul na

Assessor's/Tax ID No.: 17-03-207-068-1159 Property Address:950 North Michigan Unit 2304, Chicago, IL. 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE MIDLAND MORTGAGE CORPORATION

LDL-20000811-0009 ILCOOK COOK IL BAT: 9693 KXILSOM1



BOX 333-CT

Property of Cook County Clark's Office

Page 2 Satisfaction

STATE OF New York COUNTY OF Erie

On August 11, 2000, before me, Terrina Spain, a Notary Public in and for Erie County, in the state of New York, personally appeared Philip A. LoGrasso, Ass't Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s' acted, executed the instrument .

WITNESS my hand and official seal.

TERRĪNA M. SPAIN

Notary Expires: 03/27/2101 #01SP5040971

TERRINA SPAIN No. 01SP50/ 09/1 Notary Puolic, State of New Your

Qualified in Erie County

My Commission Expires 10002 2002

Office Office (This area for

Prepared By: JULIE ANN ENRIGHT
LDL-20000811-0009 ILCOOK COOK IL BAT: 9693/2042207 KXILSOM1

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 17-03-207-068-1159

PARCEL 1:

UNIT 23F IN ONE MAGNIFICENT MILL CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF PART OF LOT 10, AND PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF CERTAIN LOTS IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26845241 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USF, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MAGNIFICENT MILE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 1983, BY THE LASALLE NATIONAL BANK, AS TRUSTLE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978 AND KNOWN AS TRUST NUMBER 100049 AND RECORDED NOVEMBER 1, 1983 AS DOCUMENT NUMBER 26845239, AND AS CREATED FOR THE BENEFIT OF PARCEL 1 BY A DEED RECORDED AS DOCUMENT NUMBER 25845240, ALL IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

Manking.