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Document Prepared By:

When recorded mail to:
WENDOVER
P O BOX 26957
GREENSBORO, NC 27419-6957
ATTN: LIEN RELEASE/BANK
Property Address:
405N WABASH 5109
CHICAGO
IL 60611
Project #: SCBANKITROY 01
Assignor #: 0000910661
Pool #:
PIN/Tax ID #:
17-10-132-037 1575

0020905907

1126/0145 18 001 Page 1 of 2
2002-08-19 10:11:21
Cook County Recorder 23.00



0020905907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): STEVEN B GREENSPON, A SINGLE PERSON
Mortgagee: AMERICAN NATIONAL BANK & TRUST CO.

Loan Amount: \$ 355,000.00

Date of Mortgage: 04-01-1997

Document #2:

Date Recorded: 04-08-1997

Liber/Cabinet:

Page/Drawer:

Document #: 97-244030


Certificate:

Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 3/5/01.


Kim Farrell
Corporate Secretary

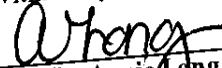

Susan S. Martin
Senior Vice President

Bank One, N.A.

State of NC County of Guilford

On this 3/5/01 before me, the undersigned authority, a Notary Public, duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Susan S. Martin and Kim Farrell, respectively, of Bank One, N.A., Mtg Lender, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: Annie Long
My Commission Expires: 12-21-2002

ilmrtd 4/19/2000

BOX 333-CT

7904193 21006505 DB 1000 ma

2 N/A

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73-888 X00

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 5109 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDN TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

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