

This Instrument Prepared By:



0020906079

After Recording Return To:

FIRST SWITZERLAND  
FINANCIAL LTD  
3205 N. CLARK  
CHICAGO, ILLINOIS 60657

ST 333 952 NWA / 20070504

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 3229116

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, a federal savings bank, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 2002 executed by RAFAEL MASOK, A MARRIED MAN

**20906078**

to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. \_\_\_\_\_, by the County DUKE Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOTS 5 AND 6 IN BLOCK 22 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SKOKIE, COUNTY OF COOK, AND STATE OF ILLINOIS.

P.I.N.: 10-16-427-014, 10-16-427-015  
Commonly known as: 8844 BRONX AVE., SKOKIE, ILLINOIS 60077  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUKE

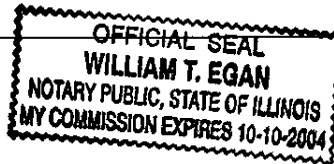
FIRST SWITZERLAND FINANCIAL LTD,  
LLC

On 8-8-02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Mendoza

By: John Mendoza  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public \_\_\_\_\_ Cook County,

My commission Expires: 10/10/04

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

**BOX 333-CT**

DocMagic eForms 800-649-1362  
www.docmagic.com



UNOFFICIAL COPY

Property of Cook County Clerk's Office

11-20-2023