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1139/0018 51 001 Page 1 of 2 2002-08-19 09:51:16 Cook County Recorder 23.50



Recording requested by COUNTRYWIDE HOME LOANS, INC. When recorded mail to: Countrywide Home Loans, Inc. Assignment Unit SV-79 1800 Tapo Canyon Road Simi Valley, CA 93063 Attn: Jessica Leonard

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00038556132005N Commitment# 882729

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 12/19/01, executed by: ARTERIO SYKES, Mortgagor as per MORTGAGE recorded as Instrument No. 020007694 on 1/03/02 in Book Page of official records in the County Recorder's Office of COUNTY County, ILLINOIS.

Tax Parcel = 25072170390000, COOK COUNTY TAX COLLECTOR Original Mortgage \$217,413.00
9754 SOUTH VANDERPOEL AVENUE, CHICAGO, IL 60643

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to

COUNTRYWIDE HOME LOANS, INC.

Dated: 7/08/02 State of California County of Ventura

Nancy Jacinto Assistant Secretary

On 7/08/02 before me, Y.T. Perez, personally appeared lancy Jacinto, Assistant Secretary of COUNTRYWIDE HOME LOANS, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and aclowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature y. T. Perez

Prepared by: Jessica Leonard 1800 Tapo Canyon Road, SV2-88 Simi Valley, CA 93063 Phone # (805) 577-4732 Y. T. PEREZ
Commission # 1238147
Notary Public — California
Ventura County
My Comm. Expires Oct 16, 2003

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LOAN POLICY (1992) SCHEDULE A (CONTINUED)

FOLICY NO.: 1409 007974142 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 64 IN BLOCK 6 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Proposition of County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.