

UNOFFICIAL COPY 0020906916

11/9/0029 51 001 Page 1 of 2
2002-08-19 09:59:29
Cook County Recorder 23.50



0020906916

Recording requested by
COUNTRYWIDE HOME LOANS, INC.
When recorded mail to:
Countrywide Home Loans, Inc.
Assignment Unit SV-79
1800 Tapo Canyon Road
Simi Valley, CA 93063
Attn: Jessica Leonard

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00043635552005N
Commitment# 581137

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS SERVICING LP
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 6/09/99, executed by: FREDERICK J KNIGHT & TARA I KNIGHT, Mortgagor as per MORTGAGE recorded as Instrument No. 99564084 on 6/11/99 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 30171260030000, COOK COUNTY TAX COLLECTOR
Original Mortgage \$73,500.00
339 S 157TH STREET, CALUMET CITY, IL 60409


(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

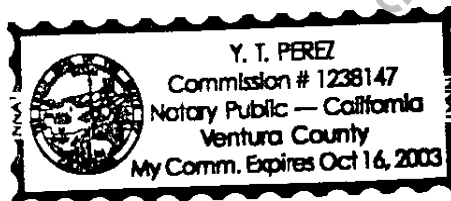
Dated: 7/08/02
State of California
County of Ventura

By 
Nancy Jacinto, Assistant Secretary

On 7/08/02 before me, Y.T. Perez, personally appeared Nancy Jacinto, Assistant Secretary of COUNTRYWIDE HOME LOANS, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature 
Y.T. Perez

Prepared by: Jessica Leonard
1800 Tapo Canyon Road, SV2-88
Simi Valley, CA 93063
Phone # (805) 577-4732



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Property of Cook County Clerk's Office

SCHEDULE A

Number S1566798C

Amount of Policy \$73,500.00
Date of Policy: June 11, 1999

1. Name of Insured:

COLE TAYLOR BANK, AND/OR THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, AS THEIR INTERESTS MAY APPEAR

2. Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE IN TENANCY BY THE ENTIRETY.

3. Title to the estate or interest referred to herein is at date of Policy vested in:

FREDRICK J. KNIGHT AND TARA L. KNIGHT, HUSBAND AND WIFE.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED JUNE 9, 1999 AND RECORDED JUNE 11, 1999 AS DOCUMENT NUMBER 99564084, MADE BY FREDERICK J. KNIGHT AND TARA L. KNIGHT, HUSBAND AND WIFE, TO EMBASSY MORTGAGE CORP., TO SECURE AN INDEBTENESS OF \$73,500.00.

ASSIGNMENT OF AFORESAID MORTGAGE TO COLE TAYLOR BANK, RECORDED AS DOCUMENT NUMBER 99564085.

5. The land referred to by this policy is described as follows:

LOT 3 IN BLOCK 3 IN THE FIRST ADDITION TO WEST PARK MANOR, A SUBDIVISION OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Countersigned:

Beverly J. Proctor

AUTHORIZED SIGNATORY

THOMAS R. BOBAK
16231 WAUSAU
SOUTH HOLLAND, IL 60473
(708) 333-1234

This Policy valid only if Schedule B is attached.

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