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1159/0200 51 001 Page 1 of 3

2002-08-19 13:28:50

Cook County Recorder 25.50



0020907148

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 13222427

RLS#: 7449991



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT PANSZCZYK AND JOANNA USTUPSKA

Original Mortgagee: HIGHLAND BANC CORP.

Mortgage Dated: JANUARY 29, 2002

Recorded on: MARCH 14, 2002

as Instrument No. 0020290095 in Book No. 2452 at Page No. 0026

Property Address: 9386 BAY COLONY DR APT 3S, DES PLAINES IL 60015-0000

County of COOK, State of ILLINOIS

PIN# 09-15-101-024-1269

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 25, 2002

HOMESIDE LENDING, INC

By:


Julie A. Yates, Vice President

BATCH#

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Loan#: 13222427

RLS#: 1449991

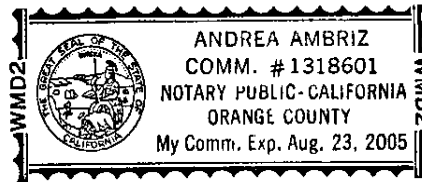
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State of CALIFORNIA }
County of ORANGE } ss.

On JULY 25, 2002, before me, Andrea Ambriz, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Andrea Ambriz



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 ANDREA AMBRIZ

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UNIT 713 IN BAY COLONY CONDOMINIUM DEVELOPMENT NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2783627; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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