0010095703 ♥Property Address: Property Address: 3948-56,3944-46 ASHLAND AVENOFFICIAL COPY

1605-13 W IRVING PARK ROAD P.I.N: 14-19-208-020-0000, 14-19-208-022-0000, 14-19-208-024-0000, 14-19-208-021-0000,

14-19-208-023-0000

Drafted By: LOIS STOKES CitiMortgage, Inc. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

When recorded return to: WALTER C KABAT 6540 W TONOPAH DR GLENDALE, AZ 85308-6624 0020907264

1140/0102 55 001 Page 1 of 2002-08-19 11:25:01

Cook County Recorder

0020907264

RECORDER OR THE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE FILED TRUST WAS REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

SPORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date 9-3-99 made and executed by CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT # 1107380 DATED 8-11-99 of the First part, to CITIBANK, FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLNOIS in liber N/A page N/A, Dy. No. 09049607 AND ASSIGNMENT OF RENTS AS DOC. 09049608, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: MARCH 5, 2002

SEE ATTACHED

CITIMORIGAGE INC. F/K/A CITICORP MORIGAGE, IVC., ATTORNEY IN FACT FOR CITIBANK FSB THIN ORTGAGE

BY:

92,

P. Reeder

Assistant Secretary

State of Michigan 🥆 County of Oakland

On MARCH 5, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE NC F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affiled to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to board or directors, and P. Reeder acknowledged said instrument to be the free act and deed of said, corporation.

My Commission Expires:

Public LOIS A. STOKÉS

Notary Public, Wayne County, MI Acting in Oakland.County, MI My Commission Expires Feb. 24, 2006

BOX 333-CT

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Property of Coot County Clert's Office

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ATTACHMENT TO TRUSTEE MORTGAGE - LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 IN BLOCK 1 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 IN BLOCK 1 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION) (EXCEPT THAT PART OF SAID LOT LYING MAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 15). IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 1 FOOT OF LOT 5 AND LLL OF LOT 6 IN BLOCK 1, IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1, IN THE SUBJIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) (EXCEPT THAT PAR' OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19), IN COOK COUNTY,

PARCEL 4:

LOT 4 IN BLOCK 1 IN H. C. BUECHNER'S SUBDIVISION OF PLCCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TILL PRINCIPAL MERIDIAN, CEXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 THEREOF) (EXCEPT THAT PART SAID LOT LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE NORTH 24 FEET OF LOT 5 IN BLOCK 1 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) (EXCEPT THAT PART OF SAID LOT 5, LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19), IN COOK COUNTY, ILLINOIS.

LOAN NUMBER: 010095703

UNOFFICIAL COPY

Property or County Clerk's Office