UNOFFICIAL COMPAND 1 to 001 Page 1 of

2002-08-19 11:17:08

Cook County Recorder

23.50

This instrument was prepared by:

Kathleen Rinaldo AMCORE Bank, Rockford P.O. Box 1537 Rockford IL 61110-0037



Please return the recorded document to:

Amcore Bank, N.A. Attn: Kitty Rinaldo PO Box 1537 Rockford, IL 61110-0037 Note 41166

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE: Amcore Bank, N.A., in the City of Schaumburg, in the State of Illinois

EXECUTED BY: MB Financial Bank, N.A. as Surcessor to the Mid City Nat'l Bank as Trustee U/T/A Dated 8/30/93 and

Known as Trust Number 93-135 MORTGAGE: March 29, 2002

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

RECORDED ON: June 10, 2002 as Document No. 002064,181

PIN #: Parcel I- 09-20-417-033-0000 Parcel II 10-07-311-037 & 10-07-311-038

PROPERTY ADDRESS: 1490 E. Oakton St, Des Plaines, IL 60016 and 242 Waukegan Rd, Glenview, IL 60025

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage or as attached

IN WITNESS WHEREOF, AMCORE Bank, N.A.., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialists this day, July 30, 2002.

Corporate Seal By:

By: Bruce Nelson, Senior Vice President

Attest:

Kathleen Rinaldo, Commercial Loan Specialists

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

:SS

COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Kathleen Rinaldo are personally known to me to be the Senior Vice President and Commercial Loan Specialists of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialists, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialists of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on July

Notary Seal

Notary Public

OFFICIAL SEAL LIBA S. LEWIS NOTARY PUBLIC - STATE OF KLINOIS MY COMMISSION EXPIRES MAR 26, 2006 UNOFFICIAL COPY

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PARCEL 1:

THE SOUTH 130 FEET OF LOT 22 IN BLOCK 16 IN A.T. MCINTOSH AND COMPANY'S ADDITION OF DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THE PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#09-20-417-033-0000 1490 E. OAKTON STREET, DES PLAINES, IL 60016

PARCEL 2:

LOTS 1, 2, 3, 4 AND 5 IN BLOCK 10 OF HARLEM PARK SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF THE SOUTHWEST FEACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #10-07-311-037 & 10-07-311-038 Or Coot County Clert's Office WAUKEGAN ROAD, GLENVIFW, IL 60025