



Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Illinois

County of Cook

Loan #: 0007129351
Index: 24600
JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GURDIAL SANGHERA AND KAMAL SANGHERA
Original Mortgagee: LASALLE BANK, FSB
Original Loan Amount: \$173,200.00
Property Address: 1949 GREEN LANE NORTH, PALATINE, IL 60074
Date of DOT: 2/9/99
Date Recorded: 2/11/99
Doc. / Inst. No: 99145305
Book: 9648
Page: 0132
PIN: PI #02-01-302-055

Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof
IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of July 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Carlton B. Johnson, First Vice President



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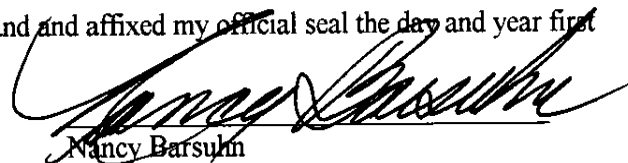
STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 8th day of July 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

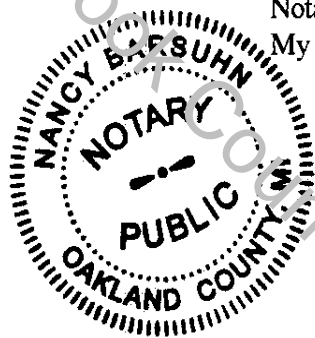
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



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EXHIBIT 'A'

20907727

JOB #: 406_2114

LOAN #: 0007129351

INDEX #: 24600

PARCEL 1: LOT 32, IN EDGEBROOK PLANNED UNIT DEVELOPMENT, IN PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1978, AS DOCUMENT 24438837, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED MAY 23, 1980, AS DOCUMENT 25465691, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED JUNE 11, 1980, AS DOCUMENT 2543605 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26367255, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office