

UNOFFICIAL COPY

0020907731

1128/0176 41 001 Page 1 of 3
2002-08-19 11:55:41
Cook County Recorder 25.50



0020907731

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Illinois

County of Cook

Loan #: 0007232594
Index: 24606
JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GURDIAL S. SANCHERA AND KAMAL J. SANGHERA
Original Mortgagee: LASALLE BANK, FSB
Original Loan Amount: \$185,600.00
Property Address: 1929 GREEN LANE NORTH, PALATINE, IL 60074
Date of DOT: 7/20/99
Date Recorded: 9/1/99
Doc. / Inst. No: 99834850
Book: 7447
Page: 0076
PIN: PI #02-01-302-049-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of July 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Carlton B. Johnson, First Vice President



* 8 8 8 7 2 3 2 5 9 4 *

UNOFFICIAL COPY

20907731

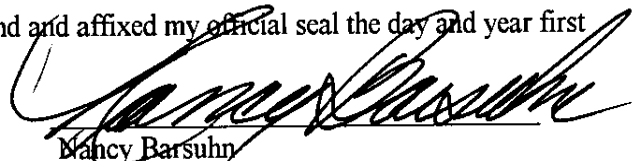
STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 8th day of July 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

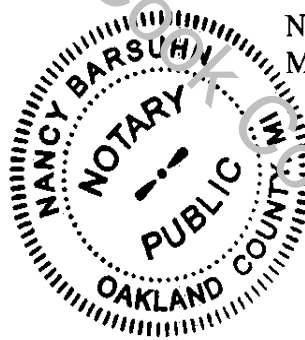
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



UNOFFICIAL COPY

EXHIBIT 'A'

20907731

JOB #: 406_2114

LOAN #: 0007232594

INDEX #: 24606

PARCEL 1: LOT 26 IN EDGEBROOK PLANNED UNIT DEVELOPMENT IN PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1978 AS DOCUMENT 24438837 AND AMENDED MAY 23, 1980 AS DOCUMENT 25465691 ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED JUNE 11, 1980 AS DOCUMENT 25483605 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 11, 1977 KNOWN AS TRUST NUMBER 41375 RECORDED APRIL 15, 1982 AS DOCUMENT 26202362 IN COOK COUNTY, ILLINOIS.

Property Address: 1929 Green Lane North, Palatine, IL 60074
PI# 02-01-302-049-000

Office of Cook County Clerk's Office