

UNOFFICIAL COPY 0020907845

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2002-08-19 14:12:36
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
JUAN MONTOYA
1409 GREY AVE
EVANSTON, IL 60201



Loan No. 600044580

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1409 GREY AVE, EVANSTON
Permanent Tax No.: 10733170130000

from the lien of a certain mortgage made and executed by JUAN MONTOYA AND OLGA MONTOYA AND J. CRUZ MONTOYA AND GUADALUPE MONTOYA, to UNITED BANC on August 31, 2000, and recorded in Document No. 00684300, Book 5797, Page 0198, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 10, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

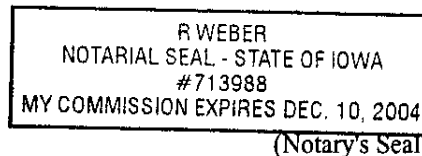
STATE OF IOWA
County of Black Hawk

On July 10, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-07-09



J
MNO

Loan # 600044580

Legal Description

LOT 3 IN CARLSON'S RESUBDIVISION OF LTS 8, 9 AND 10 IN
BLOCK 5 IN C.E. BROWN'S ADDITION TO EVANSTON, A
SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF THE
SOUTHWEST ¼ AND THE NORTH 71-1/2 FEET OF THE SOUTH ½ OF
THE SOUTHEAST ¼ OF THE SOUTHWEST 1/4 OF SECTION 13,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS. PIN: 10-13-317-013

Property of Cook County Clerk's Office