



Prepared by and Return to:
FIRST UNION
P.O. Box 50010
Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
FIRST UNION NATIONAL BANK, the holder and owner of the certain mortgage
executed by LINBERGH CARR bearing date the 18th day of April, 1997, and
recorded as Official Document #97297661, Book N/A, Page N/A in the office of
the Recorder of Deeds of COOK County, Illinois, and also the holder and owner
of the note in said mortgage identified, acknowledges full payment and
satisfaction of the indebtedness secured by said mortgage and hereby
authorized and directs the Recorder of Deeds to cancel same of records.
Property having the address 7935 S AVALON being described as follows:
SEE ATTACHED SCHEDULE A

Pin number 20-35-201-011

Property: 7935 S. Avalon
Chicago, IL 60619

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has
executed this instrument, this 22nd day of January, 2001.

(Corporate Seal)

Attest:

Colleen F. Horne, Assistant Secretary

FIRST UNION NATIONAL BANK, FKA FIRST
UNION NATIONAL BANK OF NORTH CAROLINA

By:

Don Lane, Assistant Vice President

State of Virginia
County of Roanoke

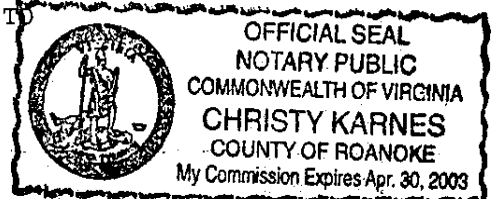
The foregoing instrument was acknowledged before me this 22nd day of January,
2001, by Don Lane, Assistant Vice President of FIRST UNION NATIONAL BANK a
corporation on behalf of the corporation.

My Commission expires 04-30-2003.

Christy Karnes, Notary Public

Assignment Information:

MORTGAGE ASSIGNED FROM FIRST UNION HOME EQUITY BANK, N.A. TO
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO
FIRST UNION NATIONAL BANK OF NORTH CAROLINA IN INSTR
#98880566.



BOX 333-CT

7888613 21600699 DB 1all ma KB CTIC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

73-688 1000

UNOFFICIAL COPY**SCHEDULE C****ORDER NUMBER: 970954**

4. **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

THE SOUTH 18 3/4 FEET OF LOT 33 AND THE NORTH 12 1/2 FEET OF LOT 32 IN BLOCK 106 IN CORNELL, BEING A SUBDIVISION OF THE WEST HALF OF SECTION 26 AND THE SOUTHEAST QUARTER OF SECTION 26 (WITH THE EXCEPTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER) AND THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTH HALF OF THE NORTHWEST QUARTER LYING WEST OF THE I. C. RR AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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