**UNOFFICIAL G** Recording Requested by and When Recorded Return

To:

cleone

US RECORDINGS, INC. 2925 COUNTRY DRIVE ST.PAUL, MN 55117 (651)482-7731

1132/0150 48 001 Page 1 of 2002-08-19 12:58:58 23.50 Cook County Recorder





June 26, 2002

## Satisfaction of Mortgage

81493600098

THAT CERTAIN MORTGAGE riwned by the undersigned, a NATIONAL BANKING ASSOCIATIO under the laws of THE UNITED STATES OF AMERICA, descibed as follows,

Dated:

October 09, 2001 Filed for record:

October 17, 2001 At:

Mortgagor: Jeffrey C. Bailey

As: a single person

Mortgagee: U.S. Bank National Association NO

Book Type: Book:

Page:

Doc Number: 0010967995

County: Cook

State: Illinois

Office: County Recorder is, with the indebtedness thereby secured, fully paid and satisfie

SEE ATTACHED EXHIBIT" A"

U.S. Bank National Association ND

11229278

STATE OF

North Dakota

COUNTY OF Cass

)ss

Sherri J. Bernard - OPERATIONS OFFICER

, by Sherri J. Bernar The foregoing instrument was acknowledged before me o June 26, 2002 , a NATIONAL BANKING , the OPERATIONS OFFICER of U.S. Bank National Association ND ASSOCIATION under the laws of THE UNITED STATES OF AMERICA, on behalf of the Associatio

Signature of Person Taking Acknowledgemen

Notarial Stamp or Seal (or Other Title or Rank) PATTI D. MILLER Notary Public State of North Dakota My Commission Expires MAY 24, 2005

## ATTACHED EXHIBIT A

TAX # 10-19-119-027-0000

20908477

STREET ADDRESS- 8549 BELLEFORTE PLACE

CITY - NILES

COUNTY - COOK

LOT 29 IN EAST NILES GARDENS, SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF LOT 4 IN WHITE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1 / 4 AND PART OF THE NORTWEST 1 / 4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 19 6 AS DOCUMENT NUMBER 1663066.

U11229278-01FB02 Office Office

SAT OF MORTGALE LOAN# 81493600LC3 US Recordings