UNOFFICIAL GO BY 36491

Prepared by and return to: MARY TOMLINSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

1132/0164 48 001 Page 1 of 2002-08-19 14:46:45 23.50 Cook County Recorder





1

EASE OF MORTGAGE

RELEASE OF MORTGAGE	
THIS CERTIFIES that a seriain mortgage executed by SILVIA V ORTEGA	
AMADOR ORTEGA	
toUNION PLANTERS BINK NATIONAL ASSOCIATION	
and thereafter assigned to	dated December 5th ,
and principal sum of	
of the records in the chiral of the thornes	of COOK
THE SOUTH 30 FEET OF LOT 28 IN 1ST ADDITION TO SUMMIT SUPPLY WEST 1/2 EAST OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILL. ADDRESS: 5415 S. HUNT AVE., SUMMIT ARGO, ILLINOIS 60501 PIN: 18-12-408-004	VISION OF THE 38 NORTH, RANGE NOIS.
is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand a officers, they being thereto duly authorized, this28thday ofJune	and seal by its proper ,2002

officers, they being thereto duly authorized, this __28th__day of __June__



Corporate Seal

UNION PLANTERS, MANK, NATIONAL ASSOCIATION

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

IL REL3 Page 1 of 2

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Property of Cook County Clark's Office

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AMADOR ORTEGA 0006906398				
State of MISSISFIPPI County of FORREST Before me, the undersign of a N 2002, personally appeared)) otary Public in and f NDRA MCALPIN	or said County and Sta	ite this <u>28th</u> day o	of June
ASSISTANT VICE PRESIDENT	×,			
of UNION PLANTERS BANK, officer for and on its behalf acknowled by the second of the s	nowledged the exect	Notary Public PATO! L. WELBORN	AND TAKE OF THE PORT OF THE PO	
			Opp	Co

Loan No.: 0006906398 Name: AMADOR ORTEGA Payoff Date: 06/05/2002

Employee ID: 2405

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