

UNOFFICIAL COPY 0120708753

1135/0351 45 001 Page 1 of 3  
2002-08-19 12:59:27  
Cook County Recorder 25.00



LOAN NO. 20020671.1

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614  
does hereby grant, sell, assign, transfer and convey, unto the  
WASHINGTON MUTUAL BANK, FA  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198  
a certain Mortgage dated JULY 22, 2002, made and executed by  
BRENT STERLING AND LISA STERLING, HUSBAND AND WIFE, IN  
JOINT TENANCY

to and in favor of CHICAGO BANCORP, INC. upon the following described  
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

20908752

Parcel ID#: 13-25-315-016-0000  
Property Address: 2542 N. SACRAMENTO AVENUE #2, CHICAGO, ILLINOIS 60647  
such Mortgage having been given to secure payment of  
ONE HUNDRED SEVENTY-ONE THOUSAND AND 00/100 (\$ 171,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials [Signature]

BOX 333-CT

8030407 NA Assign

3/20

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Property of Cook County Clerk's Office

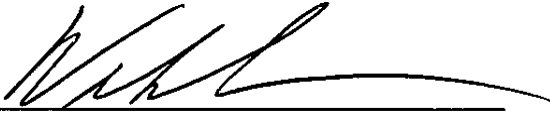
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 22, 2002.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



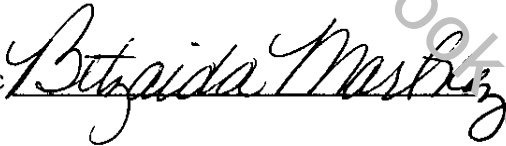
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF ILLINOIS

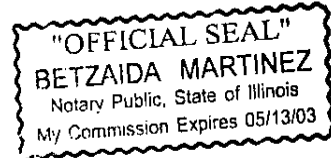
COUNTY OF COOK

On July 22, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 22 day of July, 2002



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008030407 SK  
STREET ADDRESS: 2542 N. SACRAMENTO UNIT 2  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-25-315-016-0000

### LEGAL DESCRIPTION:

PARCEL 1; UNIT 2542-2 TOGETHER WITH ITS UNDIVIDED PERTENTAGE INTEREST IN THE COMOMELEMENTS IN LIONS SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010238533, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2; THE EXCLUSIVE RIGHT TO THE USE OF S-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF FOERE SAID RECORDED DOCUMENT NUMBER 0010238533.

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