

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
Archer Bank, 4970 S. Archer, Chicago, IL 60632

of the County of Cook and State of Illinois

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the Mortgage Assign. of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Devon Bank, Successor Trustee to Deerbrook State Bank, Not Personally but as Trustee U/T/A dated _____ (NAME and ADDRESS) May 23, 1988 and known as Trust No. 473 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they _____ may have acquired in, through or by a certain Mortgage Assign. of Rents bearing date the 18th day of December, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99087537 99087538 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

BOX 333-CT

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: Chicago Title

171 N. Clark
Chicago, IL 60601

GEORGE E. COLE®
LEGAL FORMS

49780602

Permanent Real Estate Index Number(s): SEE ATTACHED EXHIBIT A

Address(es) of premises: SEE ATTACHED EXHIBIT A

Witness our hand s and seal _____, this 18th day of June 19 2001

Louise F. Sajdak Louise F. Sajdak (SEAL)
Barbara A. Garcia Barbara A. Garcia (SEAL)

This instrument was prepared by Patricia Cruz

(NAME)

4970 S. Archer, Chicago, IL 60632

(ADDRESS)

STATE OF Illinois

COUNTY OF Cook } ss.

I, Patricia Cruz

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Louise F. Sajdak,
Vice President and Barbara A. Garcia, Vice President of Archer Bank a banking corporation

_____, personally known to me to be the same person^s whose name s are
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that t he^y as such
Vice President and Vice President signed, sealed and delivered the said instrument as their free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of June 19 2001



Patricia Cruz
Notary Public
Commission expires 3-18-2003

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL ONE:

LOT 2 (EXCEPT THE NORTH 125 FEET OF THE WEST 22 FEET OF THE EAST 233.15 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR SHELDON (NOW LOOMIS STREET) IN ASSESSOR'S DIVISION OF THE PART LYING SOUTH OF LAKE STREET OF LOT 3 IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-08-324-002-0000; 17-08-324-003-0000; and 17-08-324-004-0000
Common Address: 1275-85 W. Lake, Chicago, Illinois.

PARCEL TWO:

LOT 18 IN BLOCK 6 OF FRED W. BRUMMEL AND CO.'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12 AND THAT PART EASTERLY OF LINCOLN AVENUE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 12, (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF BERWYN AVENUE) ALL IN TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE STREETS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

PIN: 13-12-209-018-0000
Common Address: 5517 N. Artesian, Chicago, Illinois.

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