2002-08-19 13:07:51

Cook County Recorder

Mailto: Todd Colvin 716 W. Barry #1

**ILLINOIS** 

Mortgage # 458661-0

**RELEASE OF MORTGAGE** 

THIS CERTIFIES that a certain mortgage executed by TODD J. COLVIN AND DANIELLE KATHRYN COLVIN

to EMIGRANT MORTGAGE COMPANY, INC.,

dated the 24TH day of APRIL 2003, calling for \$258,750.00

and duly recorded in the Record of Mortgriges of COOK County, State of ILLINOIS in Record No. DOC 00307553, Page to the premises therein described as follows, to-wit:

716 W. BARRY #716-1 CHICAGO IL 60657

PIN: 14-28-104-104-1005

SEE ATTACHED

SICOSHIBA DB 10ell

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 25TH day of FEBRUARY, 2001

ORK

COUNTY OF NEW YORK)

I, Philip McGrory, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 25TH day of FEBRUARY, 2001.

This form was prepared by:

John Bassano, Esq. 5 East 42nd Street New York, NY 10017

BOX 333-

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



## **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007898958 SK

STREET ADDRESS: 716 W. BARRY AVENUE UNIT 1 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-28-104-104-1005

### LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBERS 7(6-1 AND PU-8 IN THE 714-716 WEST BARRY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 IN OAK GROVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STELLF'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95342369; TOGETHER WITH JTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINCIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF STORAGE LOCKER B-2 A LIMITED COMMON ELEMENTS AS ARA.

Office agricos DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 95342369.