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11/25/03 22 45 001 Page 1 of 2
2002-08-19 12:49:39
Cook County Recorder 23.50



PREPARED BY JOANNA PORZECKA
LASALLE BANK NA



WHEN RECORDED MAIL TO:
Yusuf Partnership
9999 Roosevelt Rd, Suite 204
Westchester, IL 60154

Space above this line is for Recorder's use only

NTCC00719

PARTIAL RELEASE DEED

Know all Men by these Presents, that **LASALLE BANK N.A.**, a National Association, f/k/a **LASALLE BANK FSB**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

Chicago Trust Company as Trustee u/t/a dated November 8, 1990 and known as Trust Number 1094324, and the Chicago Trust Company, as Trustee u/t/a dated November 23, 1987 and known as Trust # 1090838, and Midwest Trust Services, Inc., as Trustee u/t/a dated April 4, 1995 and known as Trust # 95-6-6821

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE AND SECURITY AGREEMENT AND FINANCING STATEMENT**, dated **May 16, 1996** and recorded in the Recorder's Office of Cook County, Illinois, on **May 22, 1996** as Document No. **96387725**, **ASSIGNMENT OF RENTS AND LEASES** dated **May 16, 1996** and recorded **May 22, 1996** as Document No. **96387726**, **UCC- FINANCING STATEMENT** filed **May 22, 1996** as Document No. **96U06363** and **October 24, 2001** as Document No. **0010991449**, to the premises therein described as follows, to wit:

LOT 25 IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 68 IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE WEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 1835 S. Michigan Ave., Chicago, IL

PIN: 17-22-307-003-0000, 17-22-307-004-0000, 17-22-307-056-0000

TICOR TITLE INSURANCE

2

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IN WITNESS WHEREOF, LASALLE BANK N.A. has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 9th day of July, 2002.

By Robert G. Santangelo
Robert G. Santangelo, Vice President

Attest Patricia Harris
Patricia Harris, Assistant Vice President

20908724

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT, Patricia Harris, Assistant Vice President of LASALLE BANK N. A. and Robert G. Santangelo, Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 9th day of July, 2002.

Kinga Robak
Notary Public

