

UNOFFICIAL COPY

0020908934

138 0 07 50 001 Page 1 of 2
2002-08-19 13:29:44
Cook County Recorder 23.50

Prepared By:

DEANNA M. MAES
520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

LINCOLN MORTGAGE AND
FUNDING CORPORATION
520 NORTH CASS AVENUE, SUITE 20
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2 pgs

LOAN NO.: 625214856

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 2002
executed by

Bryan J. Hansen AND
Anne M. Hansen, Husband and wife

to LINCOLN MORTGAGE AND FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:
Commonly known as

3758 N. Paulina St., Chicago, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

LINCOLN MORTGAGE AND
FUNDING CORPORATION

On AUGUST 13, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DEANNA MAES

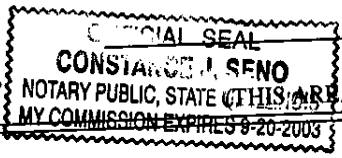
known to me to be the
and ASST - SEC.

By: Deanna M. Maes
Its: ASST. SECRETARY

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness:

Notary Public Constance J. Seno County, DUPAGE
My Commission Expires 9/20/03



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Rev. 05/05/97
DPS 049

0020908934

14-19-222-023

Property of Cook County Clerk's Office

LOT 1 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 OF JAMES ROAD
UR.'S SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION OF SECTION 19,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

625214856