

Prepared By:

JUNE DODD  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605



and When Recorded Mail To

PACOR MORTGAGE CORP.  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO  
ILLINOIS 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0001452147

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS  
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 2002  
executed by

LYDIA A. BURNS AND  
PETER J. BURNS, WIFE & HUSBAND, TENANTS BY THE ENTIRETY

O'Connor Title  
Guaranty, Inc.

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605

20909080  
# 2002-1346

and recorded in Book/Volume No.

, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

726 LINDEN AVE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On AUGUST 16, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

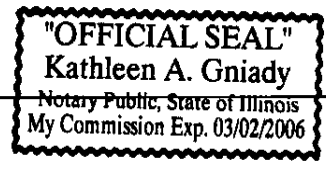
RANDALL A. PAPP  
known to me to be the PRESIDENT

Randall A. Papp  
By: RANDALL A. PAPP  
Its: PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
COOK County,

My Commission Expires 03/02/06



Witness:

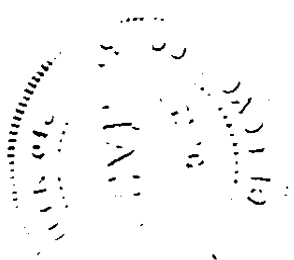
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

11/11/11

Property of Cook County Clerk's Office

08/11/11



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20909081

0001452147

## RIDER - LEGAL DESCRIPTION

THE WEST 40 FEET OF LOT 10 (EXCEPT THE NORTH 46 FEET THEREOF) IN BLOCK  
10 IN LAKE SHORE ADDITION TO WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-34-215-019

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15-03004

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