

UNOFFICIAL COPY

0020909122

11/1/0302 10 001 Page 1 of 2
2002-08-19 15:08:34
Cook County Recorder 23.50

Prepared By:

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



0020909122

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office

Corporation Assignment of Real Estate Mortgage



Loan No.: 7810232142

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A.
4801 FREDERICA STREET, OWENSDORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 9, 2002 executed by

Wayne P. Owen AND
Marlene Owen, Husband and Wife

20909121

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102 BLOOMINGDALE, ILLINOIS 60108 and recorded in Book/Volume No. _____, page(s) _____, Cook County Records, State of ILLINOIS, as Document No. _____

described hereinafter as follows:

Commonly known as 3916 North Oak Park Avenue, Chicago, ILLINOIS 60634 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On AUGUST 14, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the STEVEN J. GRAMAROSSA and PRESIDENT:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.
Notary Public Stephanie Sabatino County DuPage

My Commission Expires 12-6-05

CHICAGO FUNDING, INC.

By: [Signature]
Its: STEVEN J. GRAMAROSSA
PRESIDENT:

By:
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2007L28
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602
STEWART TITLE OF ILLINOIS

UNOFFICIAL COPY

7810232142

20909122

RIDER - LEGAL DESCRIPTION

LOT 34 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 35 IN BLOCK 1 IN THE RESUBDIVISION IN THE OF BLOCKS 1 AND 2 (EXCEPT LOTS 4 TO 10 INCLUSIVE IN BLOCK 2) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-19-108-039

13-19-108-039