

UNOFFICIAL COPY 0020909299

1139/0289 51 001 Page 1 of 3
2002-08-19 15:38:18
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Nilesh Patel
1 Tiffanty Pl Unit4a
Brooklyn, NY 11231-2705



0020909299

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0033929700 "Patel" Lender ID:F06/1674187754 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NILESH PATEL, AN UNMARRIED MAN SHAILESH PATEL AN UNMARRIED MAN HARSHAD PATEL AND MEENA PATEL HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 11/30/1999 and Recorded 12/01/1999 as Instrument No. 09123860

Book/Reel/Liber 9348, Page/Folio 0171, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assessor's/Tax ID No.: 20-14-216-045-1017

Property Address: 1359 E 57th St Unit 2, Chicago, IL, 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On August 02, 2002

By: 

KATRINA CHERRY, VICE PRESIDENT

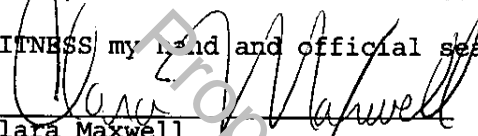
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Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON August 02, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared KATRINA CHERRY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SLH-20020801-0027 ILCOOK COOK IL BAT: 128427/00339297 20 KXILSOM1

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0033929720
COOK 110

LEGAL DESCRIPTION

UNIT 1359-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN WALTER NELSON'S SUBDIVISION OF LOTS 16 TO 24, INCLUSIVE, WITH PART OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS, IN BLOCK 69 IN HOPKINS ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE EAST 37 FEET 10 INCHES OF THE SOUTH 60 FEET OF LOT 1 IN WALTER C. NELSON'S SUBDIVISION OF LOTS 16 TO 24, INCLUSIVE, WITH PART OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS, IN BLOCK 69 IN HOPKINS' ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' MADE BY MIDWEST BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 74041247, RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 23026200; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

1357 East 57th Street
Chicago, Illinois 60637

Tax No. 20-14-216-045-1017

PROCESSED BY COOK COUNTY CLERK'S OFFICE

0020909299