

UNOFFICIAL COPY

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137/234 41 001 Page 1 of 2  
2002-08-19 15:38:25  
Cook County Recorder 23.50

PREPARED BY:  
VIRGINIA E. PARKER  
When Recorded Mail To:  
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.  
1417 North Magnolia Avenue  
Ocala, Florida 34475



APPL NO. 236647  
MERS ID NO. 1000295-0000236647-8

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, its successors and assigns, P.O Box 2026, Flint, Michigan 48501-2026 all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated April 16, 2002 , executed by JAMES A. KREYKES. A SINGLE MAN

to Taylor, Bean & Whitaker Mortgage Corp.

and whose address is 1 S 443 Summit Ave. Suite 204, Oak Brook Terrace, IL 6018

recorded on May 6, 2002 in Book/Volume No. , page(s)  
as Document No. 0020512953 , COOK

County Records, State of Illinois , on real estate legally described as follows:

UNIT 116 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS IN MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22280092, IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 33-05-109-067-1004 CKA: 3240 NORTH MANOR DR., LANSING, IL. 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

2  
JB

LOAN NO.

DATED: 7/16/2002

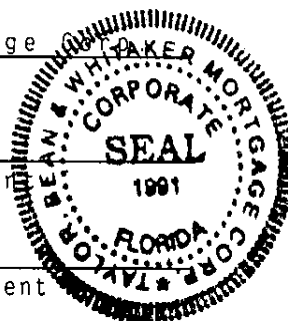
Taylor, Bean & Whitaker Mortgage

*Virginia E. Parker*  
Witness: VIRGINIA E. PARKER

*Erla Carter-Shaw*  
Erla Carter-Shaw, Vice President

*Chris L. Richardson*  
Witness: CHRIS L. RICHARDSON

*Susan G. Loveday*  
Susan G. Loveday Asst. Vice President

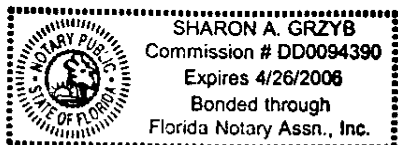


STATE OF FLORIDA )  
COUNTY OF MARION ) ss:

On 7/16/2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Erla Carter-Shaw, Susan G. Loveday

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Vice President, Asst. Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Sharon A. Grzyb*  
Notary Public for the State of Florida, SHARON A. GRZYB  
My commission expires:

(Official Seal)