UNOFFICIAL C 2002-08-19 16:19:19 Loan #: 7074329751 Cook County Recorder 0 MAIL TO:_ see address below NAME & ADDRESS OF PREPARER: Toni Burhart Mortgage Service Center 6000 Atrium Way Mt. Laurel, NJ 08054

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MORRIS MAUER///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/15/1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 9112 Page 0021 Document No. 09085453, to the premises therein described, situated in the County of COOK, as follows to wit:

2100 NORTH LINCOLN PARK WEST UNIT 4D CHICAGO, IL 606.4 SEE LEGAL ATTACHED

and seal on this 9 day of July 2002. WITNESS hand

MERRILL LYNCH CREDIT CORPORATION

IAN LIVINGSTON

(Seal)

Witness

(Seal)

DANA LAFOUNTAINE

Witness

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

MICHAEL DANLAG VICE PRESIDENT

(Seal)

SUSAN BROWN ASSISTANT SECRETARY



STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 9, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BLOV/N, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Burhart Notary Public of New Jersey My Commission Expires March 16, 2003

Notary Public

(Seal)

Junit Clouts Office My commission expires on

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DRESS: 2100 NORTH LINCOLN PARK WEST

, IL 60614

AGAL DESCRIPTION:

09085451

UNIT NO. 4-D SOUTH, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 6, 7, 8 AND 18, IN MCMALLY'S SUBDIVISION OF PART OF LOT "A" OF BLOCK 19, SAID LOT "A" BEING THAT PART OF LOT 29, SOUTH OF NEW ALLEY AND ALL OF LOTS 30 TO 44, INCLUSIVE, TOGETHER WITH FORMER VACATED 18 FOOT ALLEY, EAST OF AND ADJOINING SAID LOTS 29 TO 35, INCLUSIVE, IN ROBINSON'S SUBDIVISION OF SAID PLOCK 19 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1972 AND KNOWN AS TRUST NO. 76979, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22877/164, TOGETHER WITH AN UNDIVIDED .9202 PERCENT INTEREST IN SAID PARCEL (E) CEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS. Sunty Clark's Office

PERMANENT INDEX NO.: 14-33-206-047-1028