

UNOFFICIAL COPY

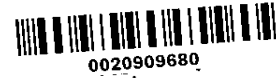
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2002-08-20 08:29:58
Cook County Recorder 43.50

This Instrument Prepared By:

After Recording Return To:
CENTURY MORTGAGE &
FUNDING, INC
1200 IROQUOIS AVENUE
NAPERVILLE, ILLINOIS
60563

BRIDGEVIEW OFFICE
EUGENE "GENE" MOORE
RECORDER
COOK COUNTY



0020909679

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0606567

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 2002 executed by WAYNE SHERMAN AND SUSAN SHERMAN, HUSBAND AND WIFE JOINT TENANCY

to CENTURY MORTGAGE & FUNDING, INC, ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1200 IROQUOIS AVENUE, NAPERVILLE, ILLINOIS 60563 and recorded as Document No. _____, by the County COOK

described hereinafter as follows:

PARCEL 1: LOT 3 IN FIELDING PLACE, PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS SET FORTH BY GRANT RECORDED DECEMBER 20, 1989 AS DOCUMENT 89609142 MADE BY FIELDING PLACE NEIGHBORHOOD ASSOCIATION FOR THE BENEFIT OF PARCEL 1 OVER CULLOT B IN FIELDING PLACE, PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 02-05-100-004

Commonly known as: 400 SHAGBARK COURT, BARRINGTON, ILLINOIS 60010 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CENTURY MORTGAGE & FUNDING, INC,
ILLINOIS CORPORATION

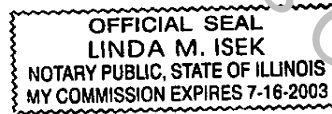
On 8-16-2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MARSHALL FINCH

Marshall Finch
By: MARSHALL FINCH, VP
Its:

known to me to be the VP of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Linda M. Isek
Witness: LINDA M. ISEK, NOTARY PUBLIC

Notary Public _____
County,



My commission Expires: 7-16-02

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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