

UNOFFICIAL COPY 0020909900

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2002-08-20 15:47:44
Cook County Recorder 23.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
CHANDU PATEL
7511 CRAWFORD AVE
SKOKIE, IL 60076

SATISFACTION OF MORTGAGE

Loan #: 9989276 LPS #: 610115 Bin #: 08-02-02MS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/14/02 made
and executed by CHANDU PATEL, to secure payment of the principal sum of
\$200000 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County
of COOK and State of IL Recorded: 3/28/02 as Instrument #: 0020354436 in
Book: 2758 on Page: 0111 (Re-Recorded: 1st#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: LOTS 20 AND 21 IN BLOCK 1 IN CRAWFORD SUBDIVISION OF THE
SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION
26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Tax ID No.: 10-26-303-007-0000

Property Address: 7511 CRAWFORD AVE, SKOKIE, IL 60076.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 02, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

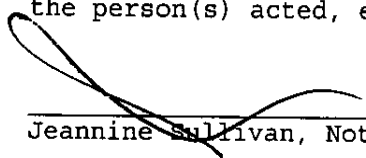
BY

Christina Ling, Vice President

2 Pgs
w/c

STATE OF CA
COUNTY OF Orange

ON August 02, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 273638
8/16/02

8/21/02

Property of Orange County Clerk's Office