



0020909933

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
BERNARD RUBIN
50 E SCHILLER STREET
CHICAGO, IL 60610

SATISFACTION OF MORTGAGE

Loan #: 4435304 LPS #: 599922 Bin #: 08-09-02KC DS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/7/01 made
and executed by DR. BERNARD RUBIN and FRANCOISE C. MELTZER, HIS WIFE NOT AS
JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to secure
payment of the principal sum of \$584,000 Dollars and interest to WELLS FARGO
HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded: 12/31/01
as Instrument #: 0011242398 in Book: -- or Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: LOT 8 IN OSTROM'S SUBDIVISION OF LOTS 23 AND 26, INCLUSIVE
IN BLOCK 4 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO
CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 17-03-103-020-0000

Property Address: 50 E SCHILLER ST, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 12, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Christina Ling
Christina Ling, Vice President

IL_021_599922_4435304_GRP4

A
LBS
W.C.

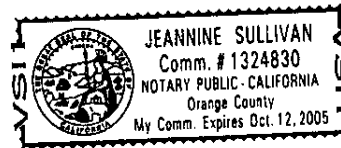
STATE OF CA
COUNTY OF Orange

ON August 12, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



Jeannine Sullivan
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 012001
7/20/02

7/25/02
B