

UNOFFICIAL COPY

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
LAURA A SAMUEL
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622

0020910227

1153/0134 18 001 Page 1 of 2
2002-08-20 09:48:01
Cook County Recorder 23.00



80490445/22079062
LOAN NO. 3298972

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2
sw

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration System, Inc. as nominee for

**OHIO SAVINGS BANK, a federal savings bank,
ITS SUCCESSORS AND/OR ASSIGNS
1801 E. 9TH STREET, CLEVELAND, OHIO 44114
MIN#100162500032989726, VRU#1-888-679-6377**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

FRANK R. RYSER AND KATHLEEN RYSER A/K/A KATHLEEN P. RYSER, HUSBAND & WIFE

and dated 08/09/2002, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose
principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of IL described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

20910226

PIN NO.: 09-35-321-018

ALSO KNOWN AS: 1116 SOUTH KNIGHT AVENUE, PARK RIDGE IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all
rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

By:
Michael Chamberlin, President

STATE OF ILLINOIS
COUNTY OF COOK

On 08/09/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Michael Chamberlin
appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which
executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its
Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC



BOX 333-CTP

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STREET ADDRESS: 1116 S. KNIGHT

CITY: PARK RIDGE

COUNTY: COOK

TAX NUMBER: 09-35-321-018-0000

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 16 IN HULBERT'S DEVONSHIRE TERRACE SUBDIVISION, BEING A SUBDIVISION IN SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1924 IN BOOK 188 OF PLATS, PAGE 27 AS DOCUMENT 8432592 AND ALSO EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOT 9 AND ALSO NORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT 9 AND LYING SOUTH AND ADJOINING SAID EAST 1/2 OF VACATED ALLEY WEST AND ADJOINING SAID LOT 9, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20910227