When Recorded Mail To MORTGAGE MANAGERS,

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

326 S. MILWACKEE AVE. LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS

UNOFFICIAL COMP20910352

1156/8059 45 881 Page 1 of 2 2002-08-20 08:35:46 Cook County Recorder 23,88





[Space Above This Line For Recording Data] PARCEL NUMBER: ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to NATIONAL CITY MORTGAGE COMPANY whose address is 3232 NEWMARK DRIVA MIAMISBURG, all beneficial interest under that certain Mortgage dated the 6TH day of AUGUST, 2002 , executed by MARK E. MEYER AND MAUREEN MEYER, HUSBAND AND WIFE as Borrower, to MORTGAGE MANAGERS, INC. , as Lender, v as recorded on 209**10351** , in Book at page Docket No. of the records of the County Recorder of COOK County, and covers real property situated in a said county described as follows: ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO Together with the note or notes therein described or referred to, one money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated AUGUST 6, 2002 MORTGAGE R. MURRENS VICE-PRESIDENT STATE OF ILLINOIS SS. COUNTY OF LAKE The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R. MURRENS , the VICE-PRESIDENT and by, , the of MORTGAGE MANAGERS, INC. on behalf of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and official seal this _/day of <u>AUGUST, 2002</u> OFFICIAL SEAL JOHN C. MURRENS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-25-2004 Notary JOHN C MURRENS My Commission Expires: SEPTEMBER 25, 2004 Residing at:

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BOX 333-CT

STREET ADDRESS: 230 SWALNUT FICIAL COPY

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

1'AX NUMBER: 03-31-210-038-0000

LEGAL DESCRIPTION:

LOT 35, LOT 36 AND LOT 37 IN SUNNY VIEW SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, RUNNING THENCE EAST 514.80 FEET; THENCE SOUTH 958.67 FEET TO THE NORTH LINE OF SOUTH STREET; THENCE WEST 515.89 FEET TO THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, THENCE NORTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

20910352