

UNOFFICIAL COPY

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2002-08-20 08:46:05
Cook County Recorder 23.00



0020910389

maile to: Robert Newman
436 W. Webster
Chicago, IL 60614

FULL RELEASE DEED

LOAN NO.: 7213903
PIN # 14-33-114-013-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND OUI CLAIM UNTO:

LASALLE NATIONAL BANK

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF FEBRUARY 17, 1987 AND KNOWN AS TRUST NO. 101532, RECORDED ON FEBRUARY 20, 1987 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 87100900, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL BANK FOR SAVINGS, ON THIS 16TH DAY OF AUGUST, 2001.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK, AS SUCCESSOR BY MERGER TO ELMHURST FEDERAL SAVINGS BANK, EKA ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

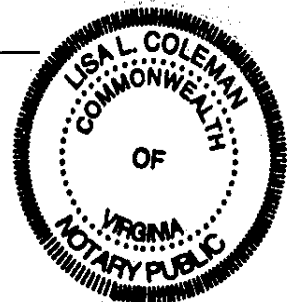
BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 16TH DAY OF AUGUST, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Lisa L. Coleman
LISA L. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES: 04/30/04

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

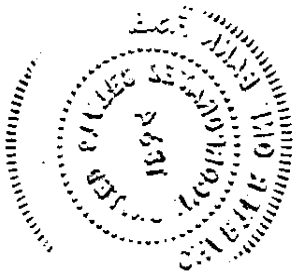


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LEGAL DESCRIPTION

LOT 2 IN CHARLES N. HALE SUBDIVISION OF LOTS 20 TO 24, BOTH INCLUSIVE IN HUSTED'S SUBDIVISION OF THE SOUTH PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33-114-013-0000

Property: 436 W. Webster
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