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1156/0099 45 001 Page 1 of 2  
2002-08-20 08:46:32  
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK COUNTRYSIDE A/T/U/T DATED 6-10-99 A/K/A TRUST# 99-2065 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the date of the 6, 6, 14, 15 day of APRIL, APRIL, JUNE, JUNE 2000, 2000, 1999, 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. 00277065, 00277066, 99593460, 99645420 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: PROPOSED UNIT NUMBERS 4-W IN THE MELROSE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 1/2 OF LOT 33, AND ALL OF LOTS 34, 35 AND 36 IN HUNDLWY'S RESUBDIVISION OF BLOCK 40 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \_\_\_\_\_; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 THROUGH P-8 AND ROOF DECK RD1 AND RD2 AS LIMITED COMMON ELEMENTS, ALL AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT \_\_\_\_\_.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 14-21-311-040-0000

Address(es) of Premises : 714-718 W MELROSE STREET #4W, CHICAGO, ILLINOIS 60657-3418

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 17 of JULY, 2001.

Mail to: Martin P. Cottone  
630 Juniper  
Glenview, IL 60025

BY: [Signature] (SEAL)  
Attest: [Signature] (SEAL)

BOX 333-CT

1409-ST5823667

21051697 OB law ma KB CTIC

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Handwritten initials

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This instrument was prepared by: DETA MERTSOC

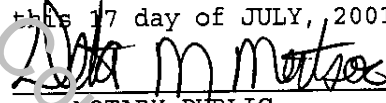
State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW R SOUCEK, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN-MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of JULY, 2001.

OFFICIAL SEAL  
DETA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 16.2004

  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

20910392

Cook County Clerk's Office