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2002-08-20 08:30:13
Cook County Recorder 23.00



0020910323

FMG #: 0058208153
NAME: LEE SCHENK
P/O DATE: 05/24/2001

AFTER RECORDING, FORWARD TO:

Allison Schenk
1071 N. Dayton
Unit #B
Chicago, IL 60614

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE
FLEET MORTGAGE CORP
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-32-426-066-1002

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LEE SCHENK AND ALLISON C SCHENK HIS WIFE

to MORTGAGE SERVICE AMERICA INC

dated March 31st, 1998 and recorded on 04/30/1998 in Mortgage Record

page _____, and or Instrument # 98351769, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

UNIT B IN DAYTON GREEN CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 69, 70 AND 71 IN BLOCK 6 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF OWNERSHIP MADE BY THE BANK OF RAVENSWOOD, A CORPORATION OF ILLINOIS, AS TRUSTEE KNOWN AS TRUST NUMBER 25-3240 RECORDED IN THE OFFICE OF THE RECORDER IN COOK COUNTY, ILLINOIS, AS DOCUMENT 26330629, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1701 N DAYTON UNIT B
CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of May, 2001

FLEET MORTGAGE CORP.

By Maude Buck

MAUDE BUCK
Its ASSISTANT SECRETARY

BOX 333-CT

1929227 21048171 DB 1001 na KB CTIC

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FMG #: 0058208153
NAME: LEE SCHENK
P/O DATE: 05/24/2001

State of WISCONSIN)
County of MILWAUKEE)


Before me, the undersigned, a Notary Public in and for said County and State this 31st day of May
2001, personally appeared MAUDE BUCK the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/13/2004


Notary Public
LINDA KRAUSE



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

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