|OFFICIAL[®] C@p<mark>₽0Y</mark>10436 1156/0143 45 001 Page 1 of Prepared By: 2002-08-20 09:00:38 CHINGTE LIU Cook County Recorder 700 EAST OGDEN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559 0020910436 and When Recorded Mail To FORTUNE MORTGAGE COMPANY 700 EAST OGDEN AVENUE-SUITE 111 WESTMONT ILLINOIS 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0781472 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNI'A CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 2002 executed by XU ZHANG AND LIN LIN, HUSBAND AND WIFE 20910435 to FORTUNE MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILL INDIS and whose principal place of business is 700 EAST OGDEN AVEIUE-SUITE 111 WESTMONT, ILLINOIS 60559 , as Document No. pag :(s) and recorded in Book/Volume No. Courty Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 4608 OLMSTEAD DRIVE, HOFFMAN ESTATES, ILLINOIS 60195-1194 TOGETHER with the note or notes therein described or referred to, the money and and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. FORTUNE MORTGAGE COMPANY STATE OF ILLINOIS COUNTY OF before On AUGUST 13. (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Joseph 🛂 Fang Its: President Joseph H Fang known to me to be the President and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board, of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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Rev. 03/15/02 DPS 171

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Rev. 05/05/97 DPS 049

05-18-121-008-0000

Property Or County Clarks

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RECORDED JANUARY 4, 1991 AS DOCUMENT 91005615, IN COOK COUNTY, 1C, IAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE HOMIE IN THE HILLS UNIT ONE SUBDIVISION AND VACATED STREETS IN THE LOT 49 IN HEARTHSTONE UNIT-2, BEING A RESUBDIVISION OF THAT PART OF

RIDER - LEGAL DESCRIPTION

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