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Cook County Recorder

43.00

Partial Release of Mortgage or Trust Deed By Corporation (Illinois)



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that __First Bank of Cak Park as Successor by Merger to Sterling Savings Bank_ of the County of _Cook_ and State of _Illinois_ for and in consideration of the payment of the indebtedness secured by the _Mortgage & Assignment of Rents_hereinafter mentioned, and the cancellator of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIGE, RELEASE, CONVEY, and QUIT CLAIM unto _Austin Lighthouse L.L.C. an Illinois Limited Liability Co. New England Builders, Inc. on Illinois corporation, Christopher D. Rintz, Katherine P. Rintz, North Avenue Business Association, an Illinois Not-For-Profit Corporation_heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _it_may have acquired in through or by a certain _Mortgage & Assignment of Rents_bearing date _9th_day_July_1999_, and recorded in the Recorder's Office of _C_ook_ County, in the State of Illinois, in book _ of recorders, on page __, as document No. _98152762 & 99678231_, to the promises therein described as follows, situated in the County of _Cook_ State of Illinois, to wit:

Parcel 1:

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Lot 1 (Except the North 16 feet thereof taken for alley) in Block 4 in Mills and Son's Resubdivision of blocks 1 to 4 in Telford and Watson's addition to Chicago, being a subdivision of blocks 3 and 4 in Fosters subdivision of the East ½ of the Southeast ¼ of Section 3, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

All of the East-West 16 foot public alley adjoining Parcel 1 aforesaid as vacated by ordinance recorded January 30, 2001 as Document number 0010080505.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-03-412-031-0000

Address(es) of premises: 1028 N. Kedvale Avenue, Chicago, IL 60651

Mail to: John Sherry 218 N. Jefferson Ste. 201 Chicago, IL GOUGE

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Witness our hands and seal, this 7th day of June, 2001

frank (seal)
(seal)
Vice President
This instrument was prepared by Deanna Troup_11 W. Madison Street, Oak Park, IL_60302 (Name and Address)
STATE OF Illinois
COUNTY OF Cook }
I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Frederick D. Body personally known to me to be be Vice President of First Bank of Oak Park, an Illinois corporation,
and Thomas A. Pinkston, personally known to me to be the Vice President of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument
and caused the corporate seal of said corporation to be affixed thereto, pu si ant to authority given by the Board of <u>Directors</u>
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and seal this <u>7th</u> day of <u>June</u> , 20 <u>01</u> .
"OFFICIAL SEAL" DEANNA M. TROUP Notary Public, State of Marie
Notary Public My Commission Expires 3-01-2004

Commission Expires 03-01-2004

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Property of Cook County Clerk's Office

My Commission Emines 3-01-2004