SPECIAL WARRANTY DEED



THIS INDENTURE, made this

// day of August, 2002 between
SOUTH CAMPUS

DEVELOPMENT TEAM, L.L.C., an
Illinois limited liability company,
("Grantor") and Benita A. Mills (the
"Grantee"),

(The Above Space for Recorders Use Only)

WITNESSETH, that Grantot, for an in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration in hand paid by Grantee, the receipt whereof is hereby acknowledged by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto Grantee, FOREVER, all the following described real estate, situated in the County and State of Illinois known and described as follows, to wit:

See attached Schedule 1.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, preferst, claim or demand whatsoever, of the Grantor, either in law or equity, in and to the above described premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises, above described, with the appurtenances, unto the Grantee, forever.

Grantor also hereby grants unto Grantee, and Grantee's successors and assigns, as rights and easements appurtenant to the subject real estate described herein, the rights and easements for the benefit of said real estate set forth in that certain Declaration of Condominium for The University Village Lofts, dated as of June 20, 2002, and recorded June 21, 2002 as Document No. 0020697460, as amended from time to time (the "Condominium Declaration"), and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Condominium Declaration for the benefit of the remaining real property described therein. This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Condominium Declaration the same as though the provisions of said Condominium Declaration were recited and stipulated at length herein.

And Grantor, for itself, and its successors and assigns, does covenant, promise and agree to and with Grantee, and its successors and assigns, that it has not done or suffered to be done,

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anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except, as herein recited; and it WILL WARRANT AND DEFEND, the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to: (i) general real estate taxes not due and payable as of the date hereof; (ii) assessments or installments not due and payable as of the date hereof; (iii) applicable zoning, planned unit development and building laws, restrictions and ordinances; (iv) acts done or suffered by Grantee or anyone claiming by, through or under Grantee; (v) streets, alleys and highways; (vi) encroachments of the building onto adjoining property; (vii) covenants, conditions, restrictions, permits and agreements of record, including the Condominium Declaration; (viii) public, private and utility easements, including the Declaration of Easements dated as of June 20, 2002, and recorded June 21, 2002 as Document No. 0020697459 ("Easement Declaration") (which easements, Grantor icroby reserves subject to the terms of the Easement Declaration); (ix) leases and licenses, if any, affecting the Common Elements (as defined in the Condominium Declaration); (x) Grantee's mortgage, if any; (xi) rights of the public, the City of Chicago and the State of Illinois in and to the part of the property taken and used for roads and highways, if any; (xii) the Condominium Property Act of the State of Illinois and the City of Chicago Municipal Code; and (xiii) liens and other matters of title or survey over which Grantee's title insurer is willing to insure without cost to Grantee.

IN WITNESS WHEREOF, Grant or 123 caused its name to be signed to these presents by the Executive Vice President of Grantor as of the day and year first above written.

SOUTH CAMPUS DEVELOPMENT TEAM, L.L.C.,

an Illinois limited liability company

By:

NF3 L.L.C., in Illinois limited liability company, a By:

member New Frontier Developments, Co., an Illinois By:

corporation, i's sole Manager

Vincent G. Forgione

Executive Vice President Its:

This instrument-was prepared by and after recording return to:

Leffrey M. Galkin, Esq.

Neal Gerber & Fisenberg

Two North LaSafle Street, Suite 2200

Chicago, Illinois 60602

Joseph S. HO ITZMAN III W. WASHINGTON STREET Suite 1025

ChiCABO, 52 60602

Send Subsequent Tax Bills to:

Benita A. Mills

1524 S. Sangamon, Unit 313-S

Chicago Illinois 60608

20910926

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| | STATE OF ILLINOIS |) | CC | |
|----------|--|--|--|---|
| | COUNTY OF COOK |) | SS. | |
| | aforesaid, do hereby cert Frontier Developments C limited liability company an Illinois liability comp subscribed to the foregoi this day in person and ack free and voluntary act, ar and purposes therein set for | o., an Ill, a Memany, per ng instruction as the orth. | Vincent (linois corposer of SC resonally known as a ged that he free and | , a Notary Public in and for County and State G. Forgione, the Executive Vice President of New poration, the sole manager of NF3 L.L.C., an Illinois OUTH CAMPUS DEVELOPMENT TEAM, L.L.C., known to me to be the same person whose name is such Executive Vice President, appeared before me he signed and delivered the said instrument as his own I voluntary act on behalf of said entities, for the uses Seal this/3^4/h day of August, 2002. |
| | }0000000 00 | 20000 (00) | S******* | |
| | DAR Notary Pu My Commiss | ICIAL STATE RECIA A. ARIF ADDIC, State of fit sion Expires 0 | linus | Notary Public |
| | My Commission Expires: | | | T COUNTY CIENTS |
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COUNTY TAX

REVENUE STAMP

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SCHEDULE 1

LEGAL DESCRIPTION OF PROPERTY

PARCEL 1

UNIT 313-S IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE :

THAT PAKT OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SOUTH HALSTED STREET, AS A 56.00 FOOT RIGHT-OF-WAY, AND THE SOUTH LINE OF WEST 14TH PLACE (WRIGHT STREET); THENCE SOUTH 01 DEGREES 40 MINUTES 53 SECONDS EAST ALONG AN ASSUMED BEARING, BEING SAID WEST LINE 575.01 FEET TO THE INTERSECTION OF SAID WEST LINE WITH THE NORTH LINE OF CHICAGO & NORTHWESTERN RAILROAD; THENCE SOUTH 88 DEGREES 25 MINUTES 62 SECONDS WEST ALONG SAID NORTH LINE 776.11 FEET TO A POINT ON THE EAST LINE OF VACATED SOUTH SANGAMON STREET (PER DOCUMENT NUMBERS 94763032 AND 0010238993), SAID POINT ALSO BEING THE POINT OF SEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 25 MINUTES 02 SECONDS WEST ALONG SAID NORTH LINE 280.74 FEET TO A POINT ON THE EAST LINE OF SOUTH MORGAN STREET; THENCE NORTH 01 DEGREES 44 MINUTES 25 WEST ALONG SAID EAST LINE 152.79 FEET, TO A POINT ON A LINE LYING 152.79 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF SAID RAILROAD; THENCE NORTH 88 DEGREES 25 MINUTES 02 SECONDS EAST ALONG LAST DESCRIBED PARALLEL LINE 194.33 FEET TO A POINT ON A CURVE; THENCE SOUTHERLY 112.60 FEET ALONG THE ARC OF A NON-TANGENT CIRCLE TO THE LEFT HAVING A RADIUS OF 54.00 FEET, AND WHOSE CHORD BEARS SOUTH 69 DEGREES 39 MINUTES 47 SECONDS EAST 93.28 FEET TO A POINT ON THE EAST LINE OF SAID VACATED SOUTH SANGAMON STREET; THENCE SOUTH 01 DEGREES 43 MINUTES 43 SECONDS EAST ALONG SAID EAST LINE 117.97 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, TOGETHER ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED JUNE 20, 2002, AND RECORDED JUNE 21, 2002, AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B29-S, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME.

COMMON ADDKESS: 1524 S. Sangamon Street, Chicago, Illinois

PERMANENT REAL ESTATE TAX INDEX NO(S).:

J-50c Clark's Office 17-20-228-009-8001; 17-20-500-011; (7-20-500-012

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