

UNOFFICIAL COPY

0020911270

11/8/01 82 17 001 Page 1 of 3  
2002-08-20 12:19:03  
Cook County Recorder 25.50



0020911270

PREPARED BY: SMI

**RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 613738 Index:  
Loan Number: FS990463658  
Other Loan Number: 1907740980  
Investor #: 1678659554

(Space Above this Line For Recorder's Use Only)

915\_2201 01 - 27769

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRIAN S. CUGNO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0011003990Book/SeriesNo 8589, Page No. 0064, Date of Mortgage 10/5/01

**Property Address:** 837-839 WEST LAWRENCE  
CHICAGO IL 60640

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL ID NUMBER: 14-17-205-015-0000

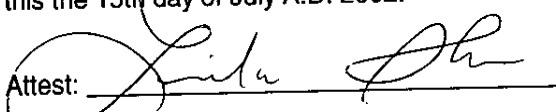
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2002 and executed this the 15th day of July A.D. 2002.

FLAGSTAR BANK, FSB

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY



\* F S 9 9 8 4 6 3 6 5 8 \*



\* 9 1 5 2 2 8 1 F S 9 9 8 4 6 3 6 5 8 \*

3

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

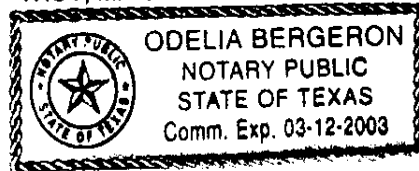
On this the 15th day of July A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odell Buzza*

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



Property of Cook County Clerk's Office



**UNOFFICIAL COPY****EXHIBIT 'A'****JOB #: 915\_2201****LOAN #: FS998463658**

UNIT NUMBER 837-3 AND P2 IN THE LAWRENCE ON THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN SUBDIVISION OF THE NORTH 4 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010780436, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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