



This form was prepared by: DOLLAR MORTGAGE CORPORATION, Address: 7578 El Cajon Blvd., La Mesa, CA 91941, Tel. No. (619) 589-5256  
11-1899-01

ASSIGNMENT OF MORTGAGE

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is: 7578 El Cajon Blvd., La Mesa, CA 91941-4646 does hereby grant, sell, assign, transfer and convey, unto the

**WASHINGTON MUTUAL HOME LOANS, INC.**  
a corporation organized and existing under the laws of **SOUTH CAROLINA**  
(Herein "Assignee"), whose address is **2210 ENTERPRISE DRIVE, FLORENCE SC 29501**  
a certain mortgage dated **DECEMBER 7, 2001**, made and executed by  
**NELSON GONZALEZ AND VIRGEN D. GONZALEZ, HUSBAND AND WIFE**

to and in favor of **DMC CAPITAL MARKETS GROUP**  
described property situated in **COOK**

Upon the following  
County, State of Illinois:

Parcel ID: 13-21-413-028  
Property address: 5020 WEST SCHOOL STREET, CHICAGO IL 60641  
such Mortgage having been given to secure payment of **ONE HUNDRED EIGHTY-TWO THOUSAND AND NO/100 XX (\$ 182,000.00 )**

which Mortgage is of record in Book, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (Or as No. **0020226311**) of the \_\_\_\_\_ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereof with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage \_\_\_\_\_ md

25.50

3  
JB

4. The land referred to in this Commitment is described as follows:

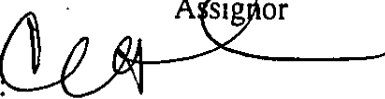
The East 33-1/3 Feet of Lot 34 in Bushlers Second Subdivision being a Subdivision of North 1/2 of South West 1/2 of South East 1/4 (Except the North 1/2 of the East 1/2 thereof heretofore dedicated for the North 50th Avenue) all in Section 21, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, situated in the County of Cook and State of Illinois.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this assignment of Mortgage on

**DMC CAPITAL MARKETS GROUP  
CALIFORNIA CORPORATION**

Assignor

BY: 

CATHERINE M. FEARN, VICE PRESIDENT

State of California  
County of San Diego

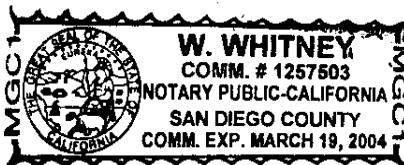
On DECEMBER 12, 2001 before me, W. WHITNEY


personally appeared

CATHERINE M. FEARN, VICE PRESIDENT

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
\_\_\_\_\_  
W. WHITNEY