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1163/0088 48 001 Page 1 of 3

2002-08-20 10:31:22

Cook County Recorder

25.50



0020911931

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 000258782005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for America's Wholesale Lender and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MOHAMMED FASIHUDDIN
MOHAMMED M SIDDIQUI

Property Address.....: 6426 NORTH RIDGE AVENUE, #1M
CHICAGO, IL 60626

P.I.N. 11-31-401-098-1013

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/10/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010819830, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of August, 2002.

Mortgage Electronic Registration Systems, Inc.,
as nominee for America's Wholesale Lender

Jacqueline Ospina
Assistant Secretary

3 JB

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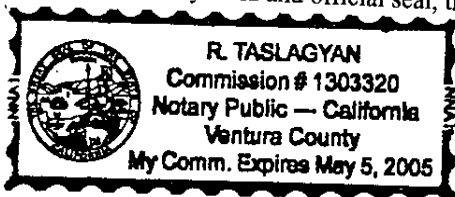
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STATE OF CALIFORNIA)

COUNTY OF VENTURA)

I, R. Taslagyan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jacqueline Ospina, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of August, 2002.



Commission expires 05/05/2005

R. Taslagyan
R. Taslagyan Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:



MOHAMMED FASIHUDDIN
6426 N RIDGE BLVD APT 1M
CHICAGO IL 60626

Prepared By: R. Taslagyan

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 6426-1 "M" IN RIDGE VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL "A" THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 322.57 FEET EAST OF THE WEST LINE OF LOT 3 AND 39.75 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 3, 194.83 FEET; THENCE SOUTH 65.23 FEET; THENCE WEST 28.05 FEET; THENCE NORTH 31.10 FEET; THENCE WEST 143.25 FEET; THENCE SOUTH 63.35 FEET; THENCE EAST 19.52 FEET; THENCE SOUTH 22.54 FEET; THENCE WEST 43.05 FEET; THENCE NORTH 82.33 FEET; THENCE WEST 2.08 FEET; THENCE NORTH 4.9 FEET; THENCE EAST

2.08 FEET; THENCE NORTH 3.10 FEET TO THE POINT OF BEGINNING, SAID LOTS 3 AND 4 BEING CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 553.03 FEET EAST OF THE WEST LINE OF LOT 3 AND 39.95 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 3, 147.58 FEET; THENCE NORTH 2.10 FEET; THENCE EAST 4.59 FEET; THENCE SOUTH 2.10 FEET; THENCE EAST 1.58 FEET; THENCE SOUTH 76.0 FEET; THENCE WEST 43.10 FEET; THENCE NORTH 22.45 FEET; THENCE EAST 15.02 FEET; THENCE NORTH 19.50 FEET; THENCE WEST 109.57 FEET; THENCE SOUTH 31.0 FEET; THENCE WEST 28.10 FEET; THENCE NORTH 65.05 FEET TO THE POINT OF BEGINNING, SAID LOTS 3 AND 4 BEING IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85329269, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6426 North Ridge Boulevard
Apartment 1M
Chicago, IL 60626

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PROPERTY INDEX NUMBER: 11-31-401-098-1013