

UNOFFICIAL COPY

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Document Prepared By:
RONALD E. MEHARG
When recorded return to:
JAMES C GIAMBALVO
1309 S HULL AVENUE
WESTCHESTER, IL 60154

1170/0074 51 001 Page 1 of 2
2002-08-20 11:07:25
Cook County Recorder 23.50



0020912142

Project #: **R043MERSWF**
Loan #: **6601802**



* 6 6 0 1 8 0 2 *
Investor Loan #:
PIN/TaxID #: **15-21-108-004-0000**

Property Address:
1309 S. HULL AVENUE
WESTCHESTER, IL 60154

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force and effect of said Mortgage.

Mortgagor(s): **JAMES C. GIAMBALVO**
Original Mortgagee: **FIRST HOME MORTGAGE**
Loan Amount: \$ **134,000** Date of Mortgage: **2-14-2001**
Date Recorded: **08-01-2002**

Document #: **0020024767**

Comments:
Legal Description : **LOT 365 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF ADJOINING SAID LOT 365 IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN RAILROAD AND THE ILLINOIS CENTRAL RAILROAD) OF SECTION 21, TOWNSHIP 29 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

15-21-108-004-0000
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/ 2/2002**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC.

SHARON BITTNER
ASSISTANT SECRETARY

SHEILA WILSON
VICE PRESIDENT

State of OH

County of CLARK

On this date of 8/ 2/2002 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named SHEILA WILSON and SHARON BITTNER, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., A DELAWARE CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Debra L. Wilson

Notary Public: DEBRA L. WILSON

MIN #: 100024200001627526 VRU Tel. #: 888/679-MERS



Property of Cook County Clerk's Office