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ILMRSD-3 06/18/02

Document Prepared By:
RONALD E. MEHARG
When recorded return to:
JAMES F TIPTON
477 W 126TH STREET
CHICAGO, IL 60601

1170/0095 51 001 Page 1 of 1
2002-08-20 11:51:18
Cook County Recorder 23.50



Project #: **R043NM**
Loan #: **5303092**



Investor Loan #:
PIN/TaxID #: **25-28-331-001-0000**
Property Address:
477 W 126TH STREET
CHICAGO, IL 60601

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

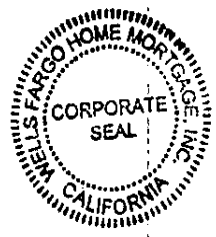
Mortgagor(s): **JAMES F TIPTON, A BACHELOR**
Original Mortgagee: **MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION**
Loan Amount: \$ **49,900** Date of Mortgage: **19-04-1997**
Date Recorded: **09-15-1997** Document #: **97677134**
Comments:

Legal Description : **LOT 12 IN BLOCK 5 IN FRANK R. IVES RESUBDIVISION OF LOTS 15 TO 18 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF INDIAN BOUNDARY LINE OF TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID 25-28-331-001.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/ 2/2002**.
WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

SHARON BITTNER
ASSISTANT SECRETARY
State of **OH**
County of **CLARK**



SHEILA WILSON
VICE PRESIDENT

On this date of **8/ 2/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **DEBRA L. WILSON**
My Commission Expires: **04-23-2006**

