UNOFFICIAL CO

2002-08-20 12:14:07

Cook County Recorder

23.50

RECORD & RETURN:

HOMECOMINGS FINANCIAL 2711 North Haskell, Suite 900

Dallas, Texas 75254

ATTN: Payoff Department

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loca No. 0380837468

for Value received, the undersigned corporation does hereby assign, transfer and set over unto

all of its right, title and interest in and to that certain real estate Mortgage dated July 7, 2000 executed by Suzanne A. Blackwell-Foley, Mortgagor to Wells Fargo Financial Illinois, Inc., as Mortgagee and recorded in of the records in the office of the County Clerk of Cook County, State of Illinois, together with the note, debts

and claims secured by said Mortgage, covering the following described real estate in cook County, Illinois, to-wit: Inot = 95612177 Recorded on 9-13-1995

LEGAL SEE EXHBIIT A

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING COPPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

AKA 2A DUNDEE QTR, #205 PALATINE, IL 50074 PIN # 02-01-302-077-1275

The undersigned makes no representation or warranty that the rate of interest or finance charge earned by the undersigned on said note may be legally collected by Assignee, and Assignee makes at its cwn risk its determination regarding whether it can collect said rate of interest or finance charge. Assignee shall have no recourse again it the undersigned in the event of the uncollectibility for any reason of either the principal or interest or finance charge on the nete and mortgage hereby assigned or for any other reason, and Assignee shall have no right to indemnity or contribution from the underligned for any claim, demand, cost or damage requested by the borrower on the within note and mortgage or for any attorneys' rees incurred by Assignee in defending against any such claim or in collecting the note and mortgage hereby assigned.

Notice: This mortgage may be subject to special rules under the federal Truth-in-Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the borrower could assert against the creditor.

IN WITNESS WHEREOF, Wells Fargo Financial Illinois, Inc., has caused this Assignment to be signed by its President this 15th day of August 2000.

Wagner, President

The foregoing instrument was acknowledged before me this 15th day of August 2000, by Steve R. Wagner, President of Wells STATE OF IOWA) County of Polk) ss: Fargo Financial Illinois, Inc., an Illinois corporation, on behalf of the corporation.

SHIRLEY A. WILSON MY COMMISSION EXPIRES AUGUST 20, 2001

Notary

Instrument prepared by Wells Fargo Financial Illinois, Inc., 904 walnut, Suite 200, Des Moines, IA 50309

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

UNIT HO 2-205 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT 25609759 (THE DECLARATION) AS AMENDED FROM TIME TO FINE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED TEPTEMBER 30, 1971 AS DOCUMENT 21648039 FROM AGNIS C. SPLITT AND ROY J. SPLITT ER HUBBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, KNOWN AS TRUT, NUMBER 22-765604-00-3, AT SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFT STATION INCLUDING THE INSTALLATION AND (WAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER TILE FOLIOHING DESCRIBED PROPERTY:
SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE TIRE PRINCIPAL MERIDIAN,
DESCRIBED AS FOLIOMS: BEGINNING AT A POINT ON THE EAST LINE OF SOUTHWEST 1/4 OF THENCE HEST 145 FEET, THENCE HORTH LINE OF SOUTHWEST 1/4,
ALONG SAID EAST LINE OF THE SOUTHWEST 1/4, 295 FEET TO THE FOLINI OF BEGINNING, IN

PIN # 02-01-302-077-1275

AKA: 2A DUNDEE QTR 205

PALATINE, IL 69074

L-POLEY - SEAN

Certified By MK 3

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