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Cook County Recorder

25,50

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING, **RETURN TO:**

0020912199

Michael A. Cramarosso Shefsky & Froelich Ltd. Suite 2500 444 North Michigan Ave. Chicago, Illinois 60611

SATISFACTION AND PELEASE OF INTEREST IN CONTRACT

Known All Men By These Presents:

000 PL

Ben Weinschneider is the Purchaser under that certain Real Estate Sales Contract, including all Riders and Amendments thereto, dated November 2, 1909 between Baric Properties, Ltd., as Seller and Ben Weinschneider as Purchaser (the "Contract"), which Contract relates to the real estate and improvements known as 1533 W. Jarvis, Chicago, Illinois and described in more particularity on EXHIBIT A, attached hereto (the "Property"). The Contract was recorded with the Recorder of Deeds of Cook County on January 18, 2000 as Document No. 000/2671.

The undersigned hereby acknowledges full satisfaction of the Contract and acknowledges that his interest thereunder, and the interest of any person or entity claiming by or hrough him, has been satisfied. The undersigned acknowledges that the Contract is hereby cancelled and releases any rights he may have under Document No. 00042671.

821516_1.DOC

STATE OF ILLINOIS)) ss.			
COUNTY OF COOK)			
I, <u>Michael</u> aforesaid, DO HEREBY before me this day in persact, for the uses and purp	on and signed and de oses therein set forth	livered said instru ı.	ment as his own free a	nd voluntary
GIVEN under my	hand and Notarial S	Seal, this _///4	day of #2905+	, 2002.
000		Michae Notary Pul	12 May 15	
My Commission Expires	TO CO	My	Official Seal Michael Z Margolies lotary Public State of Illinois Commission Expires 05/23/08	
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		Th <u>o</u> r	nas S. Dal Compo, Lega	al Asst.

MAIL TO.

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Thomas S. Dal Compo, Legal Asst. Shefsky & Froelich Ltd. 444 N. Michigan Ave., Suite 2500 Chicago, Illinois 60611

0020912199

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EXHIBIT A LEGAL DESCRIPTION

LOTS 1, 2 AND 3 AND THE EAST 1/2 OF LOT 4 IN BLOCK 9 IN F.H. DOLAND'S SUBDIVISION OF 590 FEET EAST OF AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 11-29-313-003-0000

11-29-313-004-0000

PROPERTY ADOFESSES:

SSES:

Of Coot County Clerk's Office

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