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0020912344

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2002-08-20 09:52:41
Cook County Recorder 25.50



0020912344

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000005001671429

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mark A. Villalobos, Single, Never Married And Darlene D. Prucinski, Single, Never Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 26, 1996, and recorded on May 14, 1996, in Document 96-365934 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL ID #:23-14-400-057 PARCEL 1: THAT PART OF THE EAST 344 FEET (EXCEPT EAST 50 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

Section 14 township 37-range-12
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11030 S ROBERTS RD UNIT 8, PALOS HILLS, IL, 60465-0000

Witness my hand and seal July, 18, 2002.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Nicole Moore
Nicole Moore
Vice President



*SY
P3
R2*

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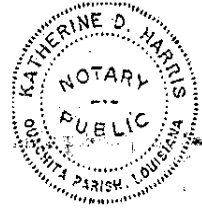
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 18, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Andrea Marshall
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000005801671429

County of: Cook
Investor No: 563
Investor Category:
Investor Loan No: 24859941620

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

PARCEL 1: THAT PART OF THE EAST 344 FEET (EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 344 FEET; THENCE SOUTH 89 DEGREES, 52 MINUTES, 56 SECONDS, EAST, ALONG THE SOUTH LINE OF SAID EAST 344 FEET, 108.00 FEET, THENCE NORTH 0 DEGREES, 06 MINUTES, 41 SECONDS EAST, ALONG A LINE WHICH IS PARALLEL TO THE WEST LINE OF SAID EAST 344 FEET, 36.18; THENCE SOUTH 89 DEGREES, 53 MINUTES, 19 SECONDS EAST, 56.66 FEET TO A POINT ON BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES, 13 MINUTES, 21 SECONDS EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS, THEREOF, 62.00 FEET; THENCE SOUTH 89 DEGREES, 53 MINUTES, 19 SECONDS EAST 24.64 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, THENCE SOUTH 0 DEGREES, 04 MINUTES, 18 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 62.00 FEET THENCE NORTH 89 DEGREES, 53 MINUTES, 19 SECONDS WEST 24.80 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1532 SQUARE FEET THEREIN.

PARCEL 2: A PERPETUAL NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, ON, OVER, ACROSS, IN, UPON AND TO THE COMMON AREA AS CONTAINED IN THE DECLARATION RECORDED DECEMBER 6, 1994 AS DOCUMENT NUMBER 04,021,791.

23-14-400-057

96365934