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2002-08-20 12:46:07

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: ALAN K LANGE 7425 LK ST MORTON GROVE, IL 60053 0020914954

Loan No. 306600476

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 7425 LK ST, MORTON GROVE

Permanent Tax No : 03: 34140130000

from the lien of a certain mortgage made and executed by ALAN K LANGE WIDOWED AND NOT SINCE REMARRIED, to ILLINOIS MORTGAGE ASSOCIATI S, LTD. on December 28, 1998, and recorded in Document No. 99016652, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall class to be a lien in the land above-described.

Witness their hands and seals, this August 8, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation

Roberts, Pettergill, Limited Signing Officer 3451 Hamr.on. Avenue, Waterloo IA 50702

CH'SO,

TO THE STATE OF TH

STATE OF IOWA County of Black Hawk

On August 8, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS may hand and offical seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2002-07-19

R WEBER
NOTARIAL SEAL - STATE OF IOWA
#713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

mar

Loan No. 306600476

EXHIBIT A

LOT 242 IN ROBBIN'S MEADOW LANE UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 4 I NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF COO K COUNTY, ILLINOIS ON MAY 7, 1954 AS DOCUMENT NUMBER 1521812, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office