

UNOFFICIAL COPY

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2002-08-20 12:47:02
Cook County Recorder 23.00



0020914956

WHEN RECORDED MAIL TO:
PAUL J PICKLEY
1790 GROVE AVE
SCHAUMBURG, IL 60193

Loan No. 307124318

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1790 GROVE AVE, SCHAUMBURG
Permanent Tax No.: 67323019331127

from the lien of a certain mortgage made and executed by PAUL J. PICKLEY AND AMI A. PICKLEY, HIS WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION) on January 19, 2001, and recorded in Document No. 0010077041, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this August 8, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

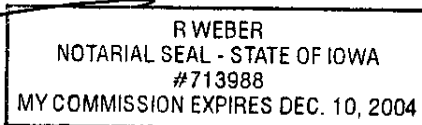
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026



STATE OF IOWA
County of Black Hawk

On August 8, 2002, before me, R Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R Weber
Expiration Date: 12/10/2004
2002-06-27

(Notary's Seal)

MIN: 100029500001092174 MERS Telephone: 1-888-679-6377

J
MWA

UNIT NUMBER 14-B -1790 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN BRIAR POINTE CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95020876, IN THE
NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41
NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS. P.I.N.# 07-32-301-033-1127

Property of Cook County Clerk's Office