UNOFFICIAL COP 05 001 Page 1 of

2002-08-20 12:42:46

Cook County Recorder

25.00



This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

JUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a runicipal corporation,

Plaintiff

2M1-403468

CASE NO.

Address: 1537 1537 S HARDING AV

٧.

SHERNETHA BLISSIT (0)

ET AL

Defendant (s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF SEFENDANTS \* \* \*

\* \* \* REFER TO ATTACHED LEGAL DESCRIPTION \* \* \*

Mara S. Georges Corporation Counsel City of Chicago

By: \_\_\_\_\_

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909

4()

## **UNOFFICIAL COPY**

State Office State Office

Mark Mark

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

20915060

Address: 1537 1537 S HARDING AV

SHERNETHA BLISSIT (0) 2409 CREEK BEND RD. SCHAUMBURG IL 60173

SHERNETHA BLISSIT (0) 1537 S HARDING AVE. CHGO **OIL** 60623

EQUICREDIT (M) SRV:C.T. CORP SYSTEM 2/20/01 D#0010133965 208 S LASALLE ST. IL 60604 CHGO

MARQUISE POUGH (X) 1920 S LAWNDALE AVE. CHGO IL 60623

LOCOOP COUNTY CLOTHS OFFICE

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 20915060 MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

Address: 1537 1537 S HARDING AV PI# 16-23-123-014

FRONT

LOT 33 IN BLOCK 6 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK OUNTY ILLINOIS

OF COOK COUNTY CLERK'S OFFICE