

UNOFFICIAL COPY

0020915144

117/0077 1:001 Page 1 of 3  
2002-08-20 12:38:56  
Cook County Recorder 25.50



0020915144

This instrument must be recorded in:  
COOK County, ILLINOIS

Recording Requested by:

LandAmerica Default Services  
P.O. Box 25088  
Santa Ana, CA 92799  
Attention: Release Dept.



LOAN # 35345057/7301/DENIED  
11710

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS  
THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that  
a certain MORTGAGE DATED APRIL 2, 2002 made and executed by MICHAEL ESPINOSA AND DEBRA ESPINOSA  
HIS WIFE, AS JOINT TENANTS to secure payment of the principal sum of \$ 155,500.00 Dollars and Interest to  
AMERIQUEST MORTGAGE COMPANY in the County of COOK, and State of ILLINOIS, recorded APRIL 8, 2002 as  
Instrument # 0020396494 in Book N/A on Page N/A is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:  
Tax ID No.: 15-13-404-004

Property Address: 813 CIRCLE AVENUE FOREST PARK IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgagee has set his hand and has caused these presents to be signed by its duly  
authorized officer(s), on July 18, 2002.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

BY *Marjorie Hobbs*  
MARJORIE HOBBS, VICE PRESIDENT

BY *Jane Johnson*  
JANE JOHNSON, SENIOR VICE PRESIDENT

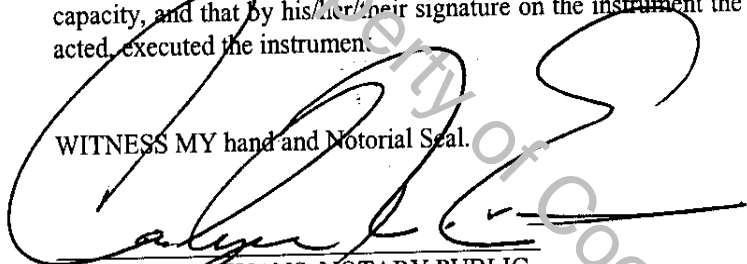
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B3  
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Page 2 Satisfaction of Mortgage

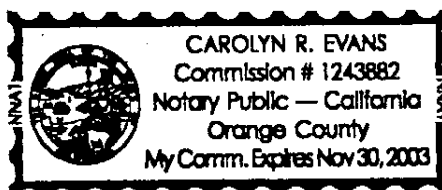
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On July 18, 2002, before me, Carolyn R. Evans, a Notary Public in and for Orange County in the State of California, personally appeared MARJORIE HOBBS, VICE PRESIDENT and JANE JOHNSON, SENIOR VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and Notarial Seal.



CAROLYN R. EVANS, NOTARY PUBLIC



Prepared By: EVELYN P. MATEO, 505 S. Main St., Ste. 6000, Orange, CA 926828

County of Cook County Clerk's Office

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LOT 46 IN BLOCK 2 IN SCHAAF AND KREIDLER'S ADDITION TO SOUTH OAK PARK, A  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

15-13-404-004

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Property of Cook County Clerk's Office