

UNOFFICIAL COPY

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2002-08-20 17:00:36

Cook County Recorder 25.50



0020915212

80000151758641001


**SATISFACTION OF MORTGAGE**

THE NOTE SECURED BY A MORTGAGE EXECUTED BY AARON M GILFAND, UNMARRIED and ALISSA B LIPSON, UNMARRIED TO RESOURCE PLUS MORTGAGE CORP on 2/28/02, and recorded DOC 0020324819, of the records of COOK County in the State of IL on 3/22/02, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registrations, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 7/23/02

**Mortgage Electronic Registrations, Inc. as Nominee for GMAC Mortgage Corporation**

**500 Enterprise Road,  
HORSHAM, PA 19044**

  
C. Myrtetus, Limited Signing Officer

  
Marissa Birckett, Limited Signing Officer

STATE OF Pennsylvania

)

BOTH RESIDING AT:

) ss

500 ENTERPRISE ROAD

COUNTY OF Montgomery

)

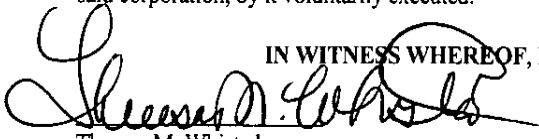
SUITE 150

HORSHAM, PA 19044

*Handwritten notes:*  
S/S  
R3  
m/ges  
CW

On 7/23/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared C. Myrtetus and Marnessa Birckett to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Theresa M. Whisted  
Notary Public in and for said County and State  
My Commission expires: 10/11/04



LEGAL DESCRIPTION: SEE ATTACHED COPY

TAX ID: 14-31-136-0-2-007

MORTGAGE AMT: \$39,000.00

PROPERTY ADDRESS: 2300 W ARMITAGE #5  
CHICAGO IL 60647

RECORDING REQUESTED BY:

P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:  
AARON M GILFAND  
2300 W ARMITAGE #5  
CHICAGO IL 60647

Property of Cook County Clerk's Office

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Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

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SCHEDULE A CONTINUED - CASE NO. ex02402

## LEGAL DESCRIPTION:

PARCEL I:  
UNIT 1 IN THE CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30, 31, 32, AND 33 IN BLOCK 20 IN HOLSTEIN, SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00721808, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:  
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P5 AND STORAGE SPACE S5 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00271882.

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