

PREPARED BY AGNIESZKA SLOWIK  
LASALLE BANK NA



0020915346

WHEN RECORDED MAIL TO:  
Robert Rafson  
1684 N. Ada Street  
Chicago, IL 60622

Space above this line is for Recorder's use only

**FULL RELEASE DEED**

Know all Men by these Presents, that **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

**O'Connor Title Services, Inc.**

**Robert Rafson**

# 2832-076

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE**, dated **February 1, 1998** and recorded in the Recorder's Office of Cook County, Illinois, on **March 30, 1998** as Document No. **98245184**, **ASSIGNMENT OF RENTS** dated **February 1, 1998** and recorded **March 30, 1998** as Document No. **98245185**, to the premises therein described as follows, to wit:

THE NORTHERLY 1/2 OF LOT 42 IN SUB BLOCK 3 IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 18 IN SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEASTERLY BOUNDARY LINE OF LOT 42, 25.00 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE SOUTHWEST ALONG A LINE PARALLEL TO THE SOUTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 87.29 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO THE NORTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 3.17 FEET; THENCE NORTHEASTERLY ALONG A LINE (BISECTING THE PARTY WALL OF THE BUILDINGS LOCATED ON THE SOUTHERLY 1/2 AND THE NORTHERLY 1/2 OF SAID LOT), A DISTANCE OF 19.04 FEET; THENCE NORTHWEST ALONG A LINE PARALLEL TO THE NORTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 21.85 FEET TO A POINT ON SAID NORTHWESTERLY BOUNDARY LINE OF SAID LOT, WHICH IS 68.25 FEET SOUTHWEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE NORTHEAST ALONG THE NORTHWESTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 68.25 FEET TO THE NORTHEAST CORNER OF SAID LOT, THENCE SOUTHEAST ALONG THE NORTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 25.00 FEET TO THE PLACE OF BEGINNING) TOGETHER WITH THE SOUTHWESTERLY 82.10 FEET OF THE 16 FOOT VACATED ALLEY RUNNING IN A NORTHEASTERLY DIRECTION SOUTHEASTERLY OF AN ADJOINING LOTS 7, 8 AND 9 AND NORTHWESTERLY OF AND ADJOINING THE NORTHWESTERLY BOUNDARY LINE OF SAID LOT 42, IN SECTION 32, TOWNSHIP 40

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O'Connor  
Services, Inc.

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NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 1684 N. Ada Street, Chicago, Illinois

PIN: 14-32-316-043

IN WITNESS WHEREOF, LASALLE BANK N.A. has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 15<sup>th</sup> day of July, 2002.

By Robert G. Santangelo  
Robert G. Santangelo, Vice President

Attest Patricia Harris  
Patricia Harris, Assistant Vice President

STATE OF ILLINOIS)

COUNTY OF COOK--)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT, Patricia Harris, Assistant Vice President of LASALLE BANK N. A. and Robert G. Santangelo, Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 15<sup>th</sup> day of July, 2002.

Agneska Slowik  
Notary Public

