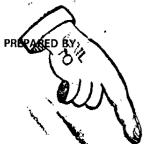
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WHEN RECORDED MAIL TO

(Names Address, City and State)

Prepared by & Return to E. Dooling ContiWest Corp. (702)822-5836 3811 W. Charleston Blvd #104 Las Vegas, NV 89102

LOAN NO. 9903061

00209153

2246/0074 52 001 Page 1 of 3 2000-03-24 13:38:41

Cook County Recorder

25.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTIMORTGAGE CORPORATION

338 S. Warminster Rd. Halboro, PA 19040

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

APRIL 8, 1999

, executed by

DONNA M. OTERO, DIVORCED, NOT SINCE REMARPIED

to OPTION HOME LENDING

a corporation organized under the laws of ILLINOIS

640 N. LASALLE, SUITE 330, CHICAGO, IL 60610

and recorded in Liber

State of ILLINOIS

page(s)

described as follows:

and who's principal place of business is 231 4-15-99

COOK

County Records.

13-13-120-011-0000

4531 North Whipple Chicago, 16 60625

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

Page 1 of 2

Initials:

5.73 N. My

8626137

UNOFFICIAL COPOY09153 Page 2 of 3

LC	Dorikabb.
By: LOUIS RUBIN Its: EXEC. VICE PRESIDENT	Witness: DORI KABB Its: POST CLOSER
delya	
By: CHARLES LANZRATH Its: CFO	
	=======================================
STATE OF ILLINOIS COUNTY OF DUPAGE	
to be the EXECUTIVE VICE PRESIDENT /	nd for said County and State, personally appeared LOU RUBIN known to me CRETARY and CHARLES LANZRATH, known to me to be the rein which executed the within instrument, that the seal affixed to said instrument is gned and sealed on behalf of said corporation pursuant to it's by-laws or a resolution ent to be the free act and deed of said corporation. JINET WILLUWEIT Notice Public Cook (Crity, IL)
My Commission Expires: July 16, 2000	"OFF C AL SEAL" JANET W. LUWEIT JANET W. LUWEIT JANET W. LUWEIT JANET W. LUWEIT My Commission E. Duras W. L. P. C.
======================================	

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APR-08-1999 13:56

LAKESHORE TITLE AGENCY

18477580600 P.05/14

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 99031131

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is lescribed as follows:

LOT 32 IN BLOCK 51 IN THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSATP 40 NORTH, RANGE 13, (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED PAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 4531 NORTH WHIPPLE, CHICAGO, ILLINOIS 10625

PIN: 13-13-120-011